

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Allen</u>		<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>13</u>	T <u>25</u> S	R <u>18</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1705 Minnesota Rd. Iola, KS</u>					
2 WATER WELL OWNER: <u>Allen county</u>		MW1			
RR#, St. Address, Box # : <u>1 N. Washington</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Iola, KS 66449</u>		Application Number:			
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>9</u> ft. ELEVATION: .....			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered .....			
		WELL'S STATIC WATER LEVEL <u>1.98</u> ft. below land surface measured on mo/day/yr .....			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Bore Hole Diameter ..... in. to ..... ft., and ..... in. to ..... ft.			
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. .... No. .... ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes ..... No .....			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued. .... Clamped. ....			
1 Steel      3 RMP (SR) 2 PVC      4 ABS		5 Wrought iron      8 Concrete tile      Welded ..... 6 Asbestos-Cement      9 Other (specify below)      Threaded ..... 7 Fiberglass			
Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.		Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....			
TYPE OF SCREEN OR PERFORATION MATERIAL:		1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR) 2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      8 Saw cut      11 None (open hole) 1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes 2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) ..... ft.			
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>9</u> ft., From ..... ft. to ..... ft.		GRAVEL PACK INTERVALS: From <u>3.5</u> ft. to <u>9</u> ft., From ..... ft. to ..... ft.			
6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other <u>Cement</u>		Grout Intervals: From <u>2</u> ft. to <u>3.5</u> ft., From ..... ft. to ..... ft.			
What is the nearest source of possible contamination:		10 Livestock pens      14 Abandoned water well 1 Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage (Former)      15 Oil well/Gas well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below) 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Topsoil to clay, gray, moist to wet			
4	6	Clay, gray brn, mottled, moist			
9		Shale, weathered to limestone, Gray to Tan			
Flushmount Waiver by D. Taylor RECEIVED SEP 22 2004 BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/18/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>602</u> This Water Well Record was completed on (mo/day/yr) <u>8/27/04</u> under the business name of <u>Hydrologic, Inc.</u> by (signature) <u>[Signature]</u>					