WATER WELL RECORD		Form WWC-5		Di	Division of Water Resources App. No.			
1 LOCATION OF WATER WELL: County: ALLEN		Fraction SW 1/ SW	/ 1/ C\M 1/		on Number 2	Township No. T 25 S	Range Number R 18	
County: ALLEN SW 1/4 SW						System (GPS) is		
	st town or intersection: If at		Latiti	ıde: 39.893	289	(in decimal degrees)		
ironi nourest town or intersection. If at owner's address, encor nero					Longitude: -95.407940 (in decimal degrees)			
		•	Eleva	Elevation:				
AS NOT A PROPERTY STA	ensiquine montre contrativi e totale e montre con un quant de consecutação e misso e montre quant de contrativ E 1817 - 1814 - 1817 - 1817 - 1818 - 1818 - 1818 - 1818 - 1818 - 1819 - 1819		_ <u>Datun</u>	Datum: WGS 84, NAD 83, NAD 27				
2 WATER WELL OWNER: STEVEN KINDLE RR#, Street Address, Box #: 1420 MISSOURI ROAD					Collection Method:			
	IISSOURI ROAD		날	GPS unit (Make/Model:				
City, State	, ZIP Code : IOLA, I	ANSAS 66749			Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: S 3 m , 3-5 m, 5-15 m, >15 m			
3 LOCATE WELL								
WITH AN	"X" IN 4 DEPTH OF	COMPLETED WEL	L 200		ft.			
SECTION	BOX: Depth(s) Groundwater Encountered (1).0							
SECTION BOX: Depth(s) Groundwater Encountered (1).0 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL.0 ft. below land surface measured on mo/day/yr								
Pump test data: Well water wasft. after hours pumping gpm								
EST. YIELD 0								
W Bore Hole Diameter .5.5/8 in. to .200 ft., and in. to								
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well SW SE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
Domestic .Feedlot .Fe								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
1 mile Water well disinfected? \[Yes \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \								
5 TYPE OF CASING USED: Steel PVC Other: H.D. POLYETHYLENE								
CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter .3/4 in. to .200ft., Diameterft., Diameter								
Casing height above land surface 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI								
TYPE OF SCREEN OR PERFORATION MATERIAL: No.								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
Brass Galvanized Steel None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: All Screen Continuous slot								
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
					ft., From ft. to ft.			
GR.A	VEL PACK INTERVALS:							
Fromft. toft., Fromft. toft.								
6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other								
Grout Intervals: From 200 ft. to 3 ft., From ft. to ft., From ft. to ft., From ft. to ft.								
What is the no	earest source of possible con		T I ivanta al		[] Importable	atamaa Elot	her (specify below)	
Sewe						ner (specify below)		
	tight sewer lines Seepage		Fertilizer storage Oil well/gas well					
Direction from well								
FROM TO	LITHOLO	GIC LOG	FROM	ТО	LITHO. L	OG (cont.) <u>or</u> PLU	JGGING INTERVALS	
0 6	SOIL/CLAY 136-14	48 SHALE						
6 11	SANDSTONE 148-16	O LIME						
11 14		33 SHALE	***					
14 16		O LIME					оны жасаны можен и постано, кай обобы 2000 km до 1000 km до при до 1000 км до 1000 км до 1000 км до 1000 км до	
16 54	LIME		200	3		RES PLUGGED		
54 64	SHALE				HIGH SOI	LID BENTONITE	en De De de complement de conserva de servicio de la conserva del la conserva de	
64 92	SANDY SHALE					***************************************		
92 108	LIME							
108 132	SHALE				 			
132 136 LIME								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\overline{\mathcal{Z}} \) constructed, \(\overline{\mathcal{Z}} \) reconstructed, or \(\overline{\mathcal{Z}} \) plugged under my jurisdiction and was completed on \((mo/day/year) \) .12/23/20.14 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 56.1 This Water Well Record was completed on (mo/day/year) 12/29/2014								
under the business name of EVANS ENERGY DEVELOPMENT, INC. by (signature)								
	S: Use typewriter or ball point p							
Kansa	Department of Health and Enviro	nment, Bureau of Water, Geo	ology Section,	1000 SW	Jackson St., Suit	e 420, Topeka, Kans	as 66612-1367.	
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								
http://www.kdheks.gov/waterwell/index.html								