

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Allen</u>	<u>NE 1/4 NW 1/4 NE 1/4</u>	<u>2</u>	<u>T 25 S</u>	<u>R 19 E E/W</u>

Distance and direction from nearest town or city street address of well if located within city?
Approximately one mile SE of Latharpe, KS on Allen County Landfill Property

2 WATER WELL OWNER: <u>Bill King</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>Allen County Courthouse</u>	Application Number:
City, State, ZIP Code : <u>Topeka, KS 666749</u>	<u>1 N. Washington</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>34'</u> ft. ELEVATION: <u>1201</u> ft.
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Depth(s) Groundwater Encountered 1 3.5 ft. 2 29 ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Domestic (lawn & garden)	<input checked="" type="checkbox"/> Monitoring well	<u>26 m</u>

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued _____ Clamped _____
1 Steel	5 Wrought iron
<input checked="" type="checkbox"/> PVC	6 Asbestos-Cement
3 RMP (SR)	7 Fiberglass
4 ABS	8 Concrete tile
	9 Other (specify below) _____
	10 Asbestos-Cement
	11 Other (Specify) _____
	12 None used (open hole)

Blank casing diameter 2 in. to 24 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 29 in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:	SCREEN OR PERFORATION OPENINGS ARE:
1 Steel	1 Continuous slot
3 Stainless Steel	<input checked="" type="checkbox"/> Mill slot
5 Fiberglass	2 Louvered shutter
8 RMP (SR)	4 Key punched
9 ABS	5 Guazed wrapped
	6 Wire wrapped
	7 Torch cut
	8 Saw cut
	11 None (open hole)
	9 Drilled holes
	10 Other (specify) _____ ft.

SCREEN-PERFORATED INTERVALS: From 34 ft. to 24 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 34 ft. to 21 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	4 Other _____
1 Neat cement	2 Cement grout
<input checked="" type="checkbox"/> Bentonite	

Grout Intervals: From 21 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<u>LANDFILL</u>

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	<u>4</u>	<u>Tan L.S</u>			
<u>4</u>	<u>21</u>	<u>Gray Shale</u>			
<u>21</u>	<u>21.8</u>	<u>Coal</u>			
<u>21.8</u>	<u>23</u>	<u>Gray Shale</u>			
<u>23</u>	<u>32</u>	<u>L.S</u>			
<u>32</u>	<u>34</u>	<u>Gray Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-9-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>704</u> This Water Well Record was completed on (mo/day/yr) <u>3-9-05</u> under the business name of <u>MAX S</u> by (signature) <u>David H. Hargis</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.