

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Allen

Location listed as:

Section-Township-Range: 2-25S-19E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE SW NW

Location changed to:

2-25S-19E

NW SW NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Position on plat map, location of Landfill property,
and locations of other wells in this series.

initials: DRF date: 3/15/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Allen</u>	<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>2</u>	<u>25 S</u>	<u>19</u> <u>Q</u> <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?

2 mile East on S4 and 1 1/4 mile South of LaHarpe, KS

2	WATER WELL OWNER: <u>Allen County Landfill</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <u>1170 2800 St</u>	Application Number: _____
	City, State, ZIP Code: <u>LaHarpe KS 66751</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>54.5</u> ft. <u>MW 8m</u>										
		WELL'S STATIC WATER LEVEL _____ ft.											
		WELL WAS USED AS:											
		<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> 10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other _____</td> </tr> </table>		1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="checkbox"/> 10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial
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4 Industrial	8 Air Conditioning	12 Other _____											
Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u>													
If yes, mo/day/yr sample was submitted _____													
Water Well Disinfected: Yes _____ No <u>X</u>													

5	TYPE OF BLANK CASING USED:			
	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass
	<input checked="" type="checkbox"/> 2 RVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile
	9 Other (Specify below) _____			
	Blank casing diameter <u>2</u> in.		Was casing pulled? Yes <u>X</u> No _____	
	Casing height above or below land surface <u>3</u> in.		If yes, how much <u>54.5</u>	

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other _____
	Grout Plug Intervals:	From <u>54.5</u> ft.	to <u>0</u> ft.	From _____ ft.	to _____ ft.
	What is the nearest source of possible contamination:				
	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below) <u>Land fill</u>	
	2 Sewer lines	7 Pit privy	12 Fertilizer storage		
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		
	4 Lateral lines	9 Feedyard	14 Abandoned water well		
	5 Cess pool	10 Livestock pens	15 Oil well/Gas well		
	Direction from well? _____		How many feet? _____		

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>54.5</u>	<u>Bentonite</u>

Original Returned to Sender
for Correction Date: 12-7-10

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>9/27/10</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>704</u> This Water Well Record was completed on (mo/day/year) <u>11-8-10</u> under the business name of <u>Max's</u> by (signature) <u>David Nuth</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.