

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Allen

Location listed as:

Section-Township-Range: 2-25S-19E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE SW NW

Location changed to:

2-25S-19E

NW SW NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Original construction records, position on plat map,  
and mapping tool & aerial photos on KGS website.

initials: DRG date: 3/2/2011

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: <u>Allen</u>	<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>2</u>	<u>25 S</u>	<u>19</u> <u>CBW</u>																								
Distance and direction from nearest town or city street address of well if located within city? <u>2 mile East on 54 and 1 1/4 South of Lathrop, KS</u>																													
2	WATER WELL OWNER: <u>Allen County Landfill</u>																												
RR #, St. Address, Box #:		Board of Agriculture, Division of Water Resources																											
City, State, ZIP Code : <u>Lathrop KS 66751</u>		Application Number:																											
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL <u>37</u> ft. <span style="float: right;"><u>MW 25</u></span>																									
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 25%;">NW</td> <td style="width: 25%; text-align: center;">X</td> <td style="width: 25%;">NE</td> </tr> <tr> <td style="width: 25%;">SW</td> <td style="width: 25%;"></td> <td style="width: 25%;">SE</td> </tr> </table> <div style="text-align: center;">S</div>		NW	X	NE	SW		SE	WELL'S STATIC WATER LEVEL ..... ft.																					
		NW	X	NE																									
		SW		SE																									
		WELL WAS USED AS:																											
<div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn &amp; Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other ..... </div> </div>																													
Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> ..... If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes ..... No <u>X</u> .....																													
5	TYPE OF BLANK CASING USED:																												
<div style="display: flex; justify-content: space-between;"> <div>1 Steel 2 PVC</div> <div>3 RMP (SR) 4 ABS</div> <div>5 Wrought 6 Asbestos-Cement</div> <div>7 Fiberglass 8 Concrete Tile</div> <div>9 Other (Specify below) .....</div> </div>																													
Blank casing diameter <u>2</u> in. Was casing pulled? Yes ..... No <u>X</u> ..... If yes, how much <u>37</u> ..... Casing height above or below land surface <u>3</u> in.																													
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....																												
Grout Plug Intervals: From <u>0</u> ft. to <u>37</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.																													
What is the nearest source of possible contamination:																													
<div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) <u>Land Fill</u> </div> </div>																													
Direction from well? ..... How many feet? .....																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">37</td> <td style="text-align: center;">Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	0	37	Bentonite																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12-7-10</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>704</u> This Water Well Record was completed on (mo/day/year) <u>12-7-10</u> under the business name of <u>Maks</u> by (signature) <u>David Hough</u>																												
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													

**Original Returned to Sender  
for Correction Date: 12-7-10**