

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Allen

Location listed as:

Section-Township-Range: 2-25S-19EFraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE NW SW

Location changed to:

2-25S-19ESW NW NE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Position on plat map, location of Landfill property,  
and locations of other wells in this series.initials: DRH date: 3/15/2011submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: <u>Allen</u>	<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>2</u>		<u>25</u>	<u>S</u>	<u>19E</u>	<u>E/W</u>																											
Distance and direction from nearest town or city street address of well if located within city? <u>2 mile East and 1 1/4 mile South of Loharpo</u>																																			
2	WATER WELL OWNER: <u>Allen County Landfill</u>																																		
RR #, St. Address, Box #: <u>1170 2800 St</u>				Board of Agriculture, Division of Water Resources																															
City, State, ZIP Code: <u>Loharpo KS 66751</u>				Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  <table border="1" style="width:100%; text-align: center; border-collapse: collapse;"> <tr><td colspan="3">N</td></tr> <tr><td>NW</td><td>X</td><td>NE</td></tr> <tr><td>W</td><td></td><td>E</td></tr> <tr><td>SW</td><td></td><td>SE</td></tr> <tr><td colspan="3">S</td></tr> </table>		N			NW	X	NE	W		E	SW		SE	S			4	DEPTH OF WELL <u>60'8"</u> ft.																
N																																			
NW			X	NE																															
W				E																															
SW		SE																																	
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WELL'S STATIC WATER LEVEL <u>PZ 24m</u> ft.																																			
WELL WAS USED AS:																																			
<table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="radio"/> 10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>					1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="radio"/> 10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other																			
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Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....																																			
If yes, mo/day/yr sample was submitted .....																																			
Water Well Disinfected: Yes ..... No <u>X</u> .....																																			
5	TYPE OF BLANK CASING USED:																																		
<table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><input checked="" type="radio"/> 2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>									1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<input checked="" type="radio"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile																		
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Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No ..... If yes, how much <u>60'8"</u>																																			
Casing height above or below land surface <u>3</u> in.																																			
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite 4 Other .....																																		
Grout Plug Intervals: From <u>60'8"</u> ft. to <u>0</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.																																			
What is the nearest source of possible contamination:																																			
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Direction from well? ..... How many feet? .....																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> <tr> <td><u>10</u></td> <td><u>60'8"</u></td> <td><u>Bentonite</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>									FROM	TO	PLUGGING MATERIALS	<u>10</u>	<u>60'8"</u>	<u>Bentonite</u>																					
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>9/27/10</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>704</u> This Water Well Record was completed on (mo/day/year) <u>11-8-10</u> under the business name of <u>Max's</u> by (signature) <u>David Hough</u>																																		
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																			

**Original Returned to Sender  
for Correction Date: 12-7-10**