

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Allen		SE 1/4 NW 1/4 NE 1/4		2		T 25 S		R 19 EW	
Distance and direction from nearest town or city street address of well if located within city?									
One Mile South & East of LaHarpe, Kansas									
2 WATER WELL OWNER: Allen County Landfill %Director Of Public Works									
RR#, St. Address, Box # : 1 North Washington Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : Iola, KS 66749 Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 135 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 47 ft. below land surface measured on mo/day/yr							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter in. to ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well AMW-6S							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 37 ft. Dia in. to ft. Dia in. to ft.									
Casing height above land surface 24 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) Factory Slot									
SCREEN-PERFORATED INTERVALS: From 37 ft. to 47 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 35 ft. to 48 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 33 ft. From 33 ft. to 35 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage N/A									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 2.5 Topsoil 48 135 Bentonite Holeplug									
2.5 4.0 Tan Clay									
4.0 21.5 Iola Limestone									
21.5 27.2 Gr Limestone Med Hd									
27.2 29.8 Gr Limestone & Chirt									
29.8 40.5 Chanute Shale									
40.5 51.5 Shale with SS Layers									
51.5 60.0 Gr Limestone Gr Silty Clay Layers									
60.0 102. Chanute Shale									
102.0 117.5 Gr Silty Limestone									
117.5 123.6 Gr Shale									
123.6 135.0 Tan Limestone									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/10/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 458 This Water Well Record was completed on (mo/day/yr) 5-31-94 under the business name of The Winnek Co., Inc. by (signature) Dale Gene Bowler									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									