	N OF WAT		Fraction	a a	Form WWC-	ction Number	r Township Number	Range Number
	sedon		NE		N 1/4	26	T 25 S	R Z (5/W
Distance ar	nd directiøn	from nearest tov	wn or city street	address of well if located	within city?			
	-/	100rox	10 m	ules NE	1) W	chita	· ·	
WATER	WELL OW	NEA:		LIES	1	V		
, R#, St. A	ddress, Box	: # :		PO BOY 745T			Board of Agriculture,	Division of Water Resource
City, State,	ZIP Code	;		vietila 7/9	672	20/	Application Number:	
LOCATE	WELL'S LO	OCATION WITH	4 DEPTH OF	COMPLETED WELL	54	ft. ELEV	ATION:	
AN "X" I	N SECTION	BOX:	Depth(s) Grou	ndwater Encountered 1.		ft.	2 ft. :	3
r f	i i		1				urface measured on mo/day/yr	
	- NW	a a NE a a	Pui	mp test data: Well wate	rwas	ft. :	after hours prafter hours pr	umping gpm
e	; <u> </u>		Bore Hole Dia	meter . 🦺 in. to .			andir	n. toft.
§ W -	ı	1			5 Public wat	er supply	8 Air conditioning 11	Injection well
	ا ش		1 Domest		6 Oil field wa		9 Dewatering 12	
400	- 3M - XI	75	2 Irrigation	n 4 Industrial	7 Lawn and	garden only	10 Monitoring well	
į		i	Was a chemica	al/bacteriological sample s	submitted to E	epartment?	YesNo 💢; If yes	s, mo/day/yr sample was suł
·	2	equirantes annes anne	mitted				ater Well Disinfected? Yes	No X
TYPE O	F BLANK C	ASING USED:	•	5 Wrought iron	8 Conc			ed . 📈 Clamped
1 Ste		3 RMP (S	R)	6 Asbestos-Cement		(specify belo		ded
2 PV	The state of the s	4 ABS	,			` ' '	- '	eaded
Contraction of the last	acces -		in to 44	į			ft., Dia	
							:/ft. Wall thickness or gauge I	
			V	₩.in., weignt	- contrator model (ASA)	STEENSTONE STATES	i./π. vvaii tnickness or gauge i 10 Asbestos-cem	
		R PERFORATIO		و ودهمو مم	€ 7 P\	NAME OF THE PROPERTY OF THE PERSON NAME OF THE PERS		
	1 Steel 3 Stainless steel 5 Fiberglass					MP (SR)	11 Other (specify)	
	2 Brass 4 Galvanized steel 6 Concrete tile						9 ABS 12 None used (open hole)	
								11 None (open hole)
1 Cor	ntinuous slo	t 3 N	Mill slot	6 Wire	wrapped		9 Drilled holes	
2 Lot	ivered shutt	er 4 K	(ey punched	7 Torch	cut		10 Other (specify)	
SCREEN-P	PERFORATE	ED INTERVALS:	From	. <i>T. T.</i> ft. to		ft., Fr	om ft.	toft
			From,	. <u>.</u> ft. to . <i>.</i>		ft., Fr	om ft.	toft
G	RAVEL PA	CK INTERVALS	: From	<i>13. 9.</i> ft. to	.5.4	ft., Fr	om ft.	toft
and the second s			From	ft. to		ft., Fr		
GROUT	MATERIAL	: (Neat	cement	2 Cement grout	M 3 Bent	onite 4	4 Other	
Grout Inter	vals: From	n O	.ft. to . LO.	7 ft., From 7.	O. G ft.	to43	9. ft., From	ft. to
What is the		urce of possible			,			Abandoned water well
1 Sep	otic tank	4 Late	ral lines	7 Pit privy		11 Fue	el storage 15	Oil well/Gas well
							tilizer storage (16	Other (specify below)
	tertight sew		page pit	9 Feedyard		13 Insecticide storage Solici Waste desposi		
Direction fr	•	NW	. J F	- · · · · · · · · · · ·			any feet?~750 Tr	ench !
FROM	TO	1000	LITHOLOGI	C LOG	FROM	TO	PLUGGING	INTERVALS
\mathcal{O}	e/	Clause	us Tope	oc l	()	3	fell	
		. 8	1	- Segget Me		Transit I	1996	
ef	9	Sillan	land into	athord din	10 2	50	Be aton:	tes
-(1		1,000	and All		177	- FOR	
a	cl	Lotter (26.1 6	en thored And	90			
/		July	-ug, w	and and				
							And the standard of the standa	
			W1-744			-		VANV.
				10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
**************************************			***************************************	Population				
VII.								
								MANAPPENIN.
7 CONTE	RACTOR'S	OR LANDOWNE	R'S CERTIFICA	ATION: This water well w	as (1) constr	ucted. (2) rea	constructed, or (3 plugged u	nder my jurisdiction and wa
inned	on (mo/day	8 1	ワー ユリニタ				cord is true to the best of my k	
•		's License No.	53/				d on (mo/day/yr)	3-97
		_	1	ins water w	ven necora v		/ 10 / 1	Som O.
***************************************	business na		2 Danform			by (sign		- M. Jun
						0.00	cle the correct answers. Send top thre	

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.