

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>SE 1/4 SE 1/4 NE 1/4</b>	SECTION NUMBER <b>14</b>	TOWNSHIP NUMBER <b>T 25 S</b>	RANGE NUMBER <b>R 2E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**10637 N. 143rd St. E. Wichita, Kansas**

<b>2</b> WATER WELL OWNER: RR#_ST. ADDRESS, BOX #: CITY, STATE:	<b>CALVERT, Andrew</b> <b>10637 N. 143rd St. E.</b> <b>Wichita, Kansas</b>	Board of Agriculture, Division of Water Resource Application Number:
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<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>82</b> ft. ELEVATION:
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Depth of groundwater Encountered: \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **25** FT. BELOW LAND SURFACE MEASURED ON **8/27/04**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Est. Yield: \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours of pumping @ \_\_\_\_\_ gpm

Bore Hole Diameter **12** in. to **82** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1. Domestic     3. Feedlot     5. Public water supply     7. Lawn and garden only     9. Dewatering     11. Injection well

2. Irrigation     4. Industrial     6. Oil field water supply     8. Air conditioning     10. Monitoring well     12. Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? **YES**  **NO** ; If yes, what mo/day/yr was sample submitted \_\_\_\_\_

Was Water Well Disinfected?  **YES**  **NO**

<b>5</b> TYPE OF CASING USED:	1. Steel    3. RPM (SR)    5. Wrought Iron    7. Fiberglass    9. Other (Specify below)	CASING JOINTS: <input checked="" type="checkbox"/> <b>Glued</b> Threaded <input type="checkbox"/> Welded    Clamped
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2. PVC     4. ABS     6. Asbestos-Cement     8. Concrete tile    **SDR-26**

Blank casing diameter **5** in. to **32** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface: **12** in., Weight: **2.35** lbs. / ft. Wall thickness or gauge No. **.214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel    3. Stainless Steel    5. Fiberglass     7. PVC    9. ABS    11. Other (specify)

2. Brass    4. Galvanized    6. Concrete Tile    8. RMP (SR)    10. Asbestos-Cement    12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot    3. Mill slot    5. Gauzed wrapped    7. Torch cut    9. Drilled holes    11. None (open hole)

2. Louvered shutter    4. Key punched    6. Wire wrapped     8. Saw cut    10. Other (specify)

SCREEN - PERFORATION INTERVAL    From **32** ft. to **82** ft.,    From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS:    From **24** ft. to **82** ft.,    From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

<b>6</b> GROUT MATERIALS:	1. Neat cement    2. Cement Grout    3. Bentonite    Other <b>bentonite hole plug</b>	Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
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What is the nearest source of possible contamination:

1. Septic tank     4. Lateral lines     7. Pit privy     10. Livestock pens     13. Insecticide storage     15. Oil well/Gas well

2. Sewer lines     5. Cess Pool     8. Sewage lagoon     11. Fuel storage     14. Abandon water well     16. Other (specify below)

3. Watertight sewer line     6. Seepage pit     9. Feed yard     12. Fertilizer storage

Direction from well? **Northwest**    How many feet? **125**

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	4	topsoil			
4	10	clay			
10	15	rock			
15	60	shale			
60	65	very loose shale			
65	70	shale			
70	82	limestone			
					RECEIVED
					SEP 24 2004
					BUREAU OF WATER

<b>7</b> Contractor's or Landowner's Certification: This water well was 1. <input checked="" type="checkbox"/> <b>constructed</b> 2. <b>reconstructed</b> or 3. <b>plugged</b> under my jurisdiction and was completed on (mo/day/year) <b>8/27/2004</b> and this record is true to the best of my knowledge and belief.	
Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>8/30/2004</b>	
under the business name of <b>Harp Well &amp; Pump Service Inc.</b> by (signature) <i>J o d d S. Harp</i>	