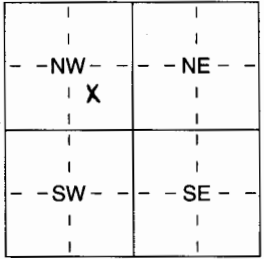


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ $\frac{1}{4}$ **NE** $\frac{1}{4}$ Section Number **26** Township Number T **25** S Range Number R **2** **E/W**
 County: **SEDGWICK**

Distance and direction from nearest town or city street address of well if located within city? **Approx 3 m. SE of Fairley, KS**

2 WATER WELL OWNER: **Chemical Waste Management**
 RR#, St. Address, Box # : **3603 N. 127th St East**
 City, State, ZIP Code : **Valley Center, KS 67147**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL **52** ft. ELEVATION: **1379.7**
 Depth(s) Groundwater Encountered 1 **1330.38** ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **40.61** ft. below land surface measured on **11/19/06**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10** Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) **Welded** _____
 7 Fiberglass **Threaded** _____
 Blank casing diameter **2** in. to **4.2** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface **30.8** in., weight **5.440** lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **52** ft. to **42** ft., From _____ ft. to _____ ft.
 From **0** ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **0.3** ft. to **40** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other _____
 Grout Intervals: From **40** ft. to **38** ft., From **38** ft. to **0** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
 13 Insecticide storage **Closest to well is south**
 Direction from well? **South** How many feet? **250 ft**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	TOPSOIL			
4	22	CLAY, little silt, yellow brown			
22	49	CLAY/SHALE, lt gray Limestone stringers			
49	53	SHALE, med gray, weak			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/19/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **708** This Water Well Record was completed on (mo/day/yr) **12/15/06** under the business name of **Aquateerra** by (signature) *[Signature]*