WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.											
		Fraction			umber		Township Number				
County: Sedgwick NE V4 N				16		T 25		R 2	(E)W		
located within city?					Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude:						
Ave F and 3rd Street, Furley, KS				Longitude:							
2 WATER WELL OWNER: Andale Farmers Co-op				Elevation:							
10745 Ave F				Datum:							
City, State, ZIP Code Valley Center, KS 67147					Data Collection Method:						
3 LOCATE WELL'S   4 DEPTH OF COMPLETED WELL 24.7 ft.											
LOCATION											
1	WITH AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. below land surface measured on mo/day/yr 11-1-06										
N N	N Pump test data: Well water was					ft. after hours pumping gpm					
Est. Yield gpm: Well water was					ft. after hours pumping gpm						
NW N	WELL WATER TO BE USED AS: 5 Public water supply  8 Air conditioning 11 Injection well										
W E I Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Domestic (lawn& garden) 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department'? Yes No X If yes, mo/day/yrs Sample was submitted Water well disinfected? Yes No X											
S											
5 TYPE OF CA	SING USED: 5 Wrought	Iron 8 Cone	crete tile		CASING	G JOINTS	: Glued	Clamp	ed		
1 Steel	3 RMP (SR) 6 Asbestos	-Cement 9 Othe	r (specify	below)			Welded	X			
Blank casing dia	$\begin{array}{ccc}  & \text{reter } 2 & \text{in. to } 19.7 \\  & \text{or } 19.7 \\ \end{array}$	ft Diameter.	j	in. to	ft.,	Diameter	Imcaucu	in. to	ft.		
I Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)  PVC 4 ABS 7 Fiberglass  Blank casing diameter 2 in. to 19.7 ft., Diameter. in. to ft., Diameter in. to ft.  Casing height above land surface 32 in., Weight lbs./ft. Wall thickness or guage No. SCH40											
LTYPE OF SCREEN OR PERFORATION MATERIAL: .											
I Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 1 1 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
I Continuous slot Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From 24.7 ft. to 19.7 ft., From ft. to ft.											
SUREEN-PERFURATED INTERVALS: From 27.1 ft. to 17.1 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.  GRAVEL PACK INTERVALS: From 24.7 ft. to 17 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MAT	ERIAL: I Neat cement 2	Compant angus & Dog	stanita	1 Othan	6 24 .	4					
Grout Intervals:	From 17 ft. to 1.5	ft., From 1.	5	ft. to	fi fi	From		ft. to	ft		
1	st source of possible contaminat			16. 60		., 110111		11. 10			
I Septic ta			I 0 Livest			ecticide St		16 Other (			
2 Sewer lin			I I Fuel st			andoned v		below)			
Direction from w	tht sewer lines 6 Seepage pit West	9 reedyard (	How man	zer Storag y feet? 12	e 13 Oii 5'	well/gas v	well				
FROM TO	LITHOLOGIC	CLOG	FROM	TO		PLUG	GING INT	ERVALS			
0 1.5	Sand with rock fill		24.7	17	10/20 Sa						
1.5 6	Dark brown clay with orange		17			tonite chip	S				
6 10	Yellow/tan to yellow/green c		1.5	0	Cement						
10 25	Green to maroon shale with g	gyp and limestone		-							
					MW-4						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged											
under my jurisdiction and was completed on (mo/day/year) 11-1-06 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on medday/year) 1-29-07											
under the business name of Pratt Well Environmental by (signature)											
INSTRUCTIONS: U	se typewriter or ball point pen. PLEA.	SE PRESS FIRMLY and F	PRINT clear	ly. Please fill	l in blanks.	underline o	r circle the co	orrect answer	s. Send top		
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1 367. Telephone 785-296-5522. Send one to WATER WELL 0WNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at											
http://www.kdhe.state.ks.us/geo/waterwells.											