| WATER WELL RECORD Form WWC-5   |                |   |                        |   |  | Division of Water Resources; App. No.                                     |                  |             |              |              |  |
|--|----------------|---|------------------------|---|--|---|------------------|-------------|--------------|--------------|--|
|  |                |   | Fraction               |   |  | lumber  | Township N       |             |              |              |  |
| County: Sedgwick N Distance and direction from nearest town or city s  |                |   | NE <sub>v</sub> NE .   | ,4 NE ,/4   | 16   |   | T 25 S           |             | R 2          | <b>D</b> W   |  |
| located within city?   |                |   |                        |   |  | Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude: |                  |             |              |              |  |
| Ave F and 3rd Street, Furley, KS   |                |   |                        |   |  | Longitude:  |                  |             |              |              |  |
| 2 WATER WELL OWNER: Andale Farmers Co-op   |                |   |                        |   |  | Elevation:  |                  |             |              |              |  |
| RR#, St. Address, Box # 10745 Ave F  |                |   |                        |   |  |   |                  |             |              |              |  |
| City, State, ZIP Code Valley Center, KS 67147  |                |   |                        |   |  | lection l   | Method:          |             |              |              |  |
| 3 LOCATE   | WELL'S         | 4 DEPTH OF COM  |                        |   |  | ft.   |                  |             |              |              |  |
| LOCATIO  |                |   |                        |   |  |   |                  |             |              |              |  |
| WITH AN  |                | Depth(s) Groundwa   | ter Encountered        | (1)   | ft. (2) ft. (3) ft. ft. ft. below land surface measured on mo/day/yr 11-2-06 |   |                  |             |              |              |  |
| SECTION  | BOX:           | WELL'S STATIC W   | ATER LEVEL             | :55 ft.   | below lan  | d surface   | measured on      | mo/day      | yr.11-2-0    |              |  |
| Fump test data:    St. Yield gpm:  |                |   | ta: Well water wa      | Well water was ft. after hours pumping Well water was ft. after hours pumping |  |   |                  |             |              |              |  |
|  | ' [            | WELL WATER TO   | BE USED AS: 5 I        | USED AS: 5 Public water supply 8 Air conditioning 11 Injection well           |  |   |                  |             |              | gpm          |  |
| NW   -   | field water su | 8 Air conditioning 11 Injection well water supply 9 Dewatering 12 Other (Specify below) |                        |   |  |   |                  |             |              |              |  |
| W 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) 10 Monitoring well   |                |   |                        |   |  |   |                  |             |              |              |  |
|  |                |   |                        |   |  |   |                  |             |              |              |  |
| Was a chemical/bacteriological sample submitted to Department'? Yes No X If yes, mo/day/yrs Sample was submitted Water well disinfected? Yes No X  |                |   |                        |   |  |   |                  |             |              |              |  |
| Sample was submitted Water well disinfected? Yes No A  |                |   |                        |   |  |   |                  |             |              |              |  |
| Ī  | CA CINIC I     | ICED 5 W 14   | T 0.4                  | O   |  | CACDI   | C TODITO C       |             |              |              |  |
| 5 TYPE OF (  |                | SED: 5 Wrought<br>P (SR) 6 Asbesto  | Iron 80                | Concrete tile   | , halow)   | CASING  | G JOINTS: G      | lued        | Clamp        | oed          |  |
| Bryc   | 3 KM           | 7 Fiberglas   | s-Cement 90            | other (specify  | below)   |   | W                | hreaded     | X            |              |  |
| Blank casing   | liameter 2     | in. to 14.8   | ft Diameter            | · · · · · · · · · · · · · · · · · · ·   | in. to   | ft  | Diameter         | meaded      | in. to       | ft.          |  |
| PVC 4 ABS 7 Fiberglass  Blank casing diameter 2 in. to 14.8 ft., Diameter. in. to ft., Diameter in. to ft.  Casing height above land surface 32 in., Weight lbs./ft. Wall thickness or guage No.   |                |   |                        |   |  |   |                  |             |              |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |                |   |                        |   |  |   |                  |             |              |              |  |
| I Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 1 1 Other (Specify) 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)  |                |   |                        |   |  |   |                  |             |              |              |  |
| 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:   |                |   |                        |   |  |   |                  |             |              |              |  |
| I Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)  |                |   |                        |   |  |   |                  |             |              |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)   |                |   |                        |   |  |   |                  |             |              |              |  |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From 24.8 ft. to 14.8 ft., From ft. to ft.  |                |   |                        |   |  |   |                  |             |              |              |  |
| From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 24.8 ft. to 12 ft., From ft. to ft.   |                |   |                        |   |  |   |                  |             |              |              |  |
| GRAVEL PACK INTERVALS: From 24.8 ft. to 12 ft., From ft. to ft.  From ft. to ft., From ft. to ft.  |                |   |                        |   |  |   |                  |             |              |              |  |
| rrom II. 10 II., From II. 10 It.   |                |   |                        |   |  |   |                  |             |              |              |  |
| 6 GROUT MATERIAL: I Neat cement 2 Cement grou Bentonite Other Cehut  |                |   |                        |   |  |   |                  |             |              |              |  |
| Grout Interval   | s: Fro         | m 12 ft. to 1   | ft., Fron              | າ . <del>1</del>  | ft. to 0   | fi  | t., From         |             | ft. to       | ft.          |  |
| 1  |                | e of possible contamina   |                        |   |  |   |                  |             |              |              |  |
| I Septic   |                | 4 Lateral lines   |                        | I 0 Livest  |  |   | secticide Stora  | _           | 16 Other (   |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon I L Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 2 Fertilizer Storage 15 Oil well/gas well  |                |   |                        |   |  |   |                  |             |              |              |  |
| Direction from   | well? We       | est   | ) i coayara            | How man   | y feet? 10   | 0'  | gus wei          | ·•<br>      |              |              |  |
| FROM TO  | )              | LITHOLOGI   | C LOG                  | FROM  |  |   | PLUGGIN          | NG INTI     | ERVALS       |              |  |
| 0 2.5  | 1 '            | with rock fill  |                        | 24.8  | 12   | 10/20 Sa  |                  |             |              |              |  |
| 2.5 8.8  |                | prown clay with orang   |                        | 12  | 1  |   | tonite chips     |             |              |              |  |
| 8.8 15   |                | w/tan to yellow/green   |                        | 1   | 0  | Cement  |                  |             |              |              |  |
| 15 25  | Green          | to maroon shale with  | gyp and limeston       | e   |  |   |                  |             |              |              |  |
|  |                |   |                        |   |  | MW-7  |                  |             |              |              |  |
|  |                |   |                        |   |  | 141 44 - 7  |                  |             |              |              |  |
|  |                |   |                        |   |  |   |                  |             |              |              |  |
|  | -              | 0.005-00  |                        |   |  |   |                  |             |              |              |  |
|  |                |   |                        |   |  |   |                  |             |              |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-2-06 and this record is true to the best of my knowledge and belief.   |                |   |                        |   |  |   |                  |             |              |              |  |
| under my juris   | diction and    | was completed on (mo  | /day/year) 11-2-0      | and   |  |   |                  |             |              | belief.      |  |
| Kansas Water Well Contractor's License No. 665  This Water Well Record was completed on Smith Hard Wear Vell Re |                |   |                        |   |  |   |                  |             |              |              |  |
| INSTRUCTION  | S: Use typewi  | iter or ball point pen. PLEA  | SE PRESS FIRMLY        | and PRINT clear   | ly. Please fil   | l in blanks.  | underline or cir | rcle the co | rrect answer | rs. Send top |  |
| three copies to Ka   | nsas Departme  | ent of Health and Environme   | nt, Bureau of Water, G | eology Section,   | 1 000 SW Jac   | ckson St., S  | uite 420, Topeka | , Kansas 6  | 6612-1367    | Telephone    |  |
| 785-296-5522. Send one to WATER WELL 0WNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.   |                |   |                        |   |  |   |                  |             |              |              |  |
| netp.// www.ikane  |                |   |                        |   | _  | _   |                  |             |              |              |  |