

County Permit

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Sedgwick Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 17 Township Number T 25 S Range Number R 2 E

Distance and direction from nearest town or city street address of well if located within city? 10311 N Well Rd Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: Longitude: Elevation: Datum: Data Collection Method:

2 WATER WELL OWNER: Curtis Anaya RR#, St. Address, Box #: 10311 N Well Rd City, State, ZIP Code: Valley Center, KS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 120 ft. Depth(s) Groundwater Encountered (1) 37 ft. WELL'S STATIC WATER LEVEL: 37 ft. below land surface measured on mo/day/yr 9-22-07

5 TYPE OF CASING USED: 2 PVC 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) Threaded

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 9 ABS 11 Other (Specify) 1 Steel 3 Stainless Steel 5 Fiberglass 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)

6 GROUT MATERIAL: 3 Bentonite 4 Other Grout Intervals: From 4 ft. to 24 ft. What is the nearest source of possible contamination: 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-2 Top Soil, 2-11 Clay, 11-21 green shale, 21-120 Blue Shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-22-07 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.