| r | | | WA ⁻ | TER WELL RECORD | | | | | |
|---|--|--|-----------------------|-----------------------------------|---|--|---|---------------------------------|--|
| | | VATER WELL: | Fraction | / OF 1/ | I . | Section Num | | Range Number | |
| | Sedgwid | | NW 1 | 4 SE 1/4 et address of well if lo | SW 1/4 | 26 | T 25 S | R 2 (E/W | |
| 8808 N | I. 127th S | St. E, Valley Ce | enter | | cated within c | ity? | | | |
| | | OWNER: Chemica | al Waste Manager | nent, Inc. | | | | | |
| RR#, St. Address, Box# : 8808 N. 127th East City, State, ZIP Code : Valley Center, KS 67147 | | | | | | | Board of Agriculture, Division of Water Resources Application Number: | | |
| 3 LOCA | TE WELL'S | LL'S LOCATION 4 DEPTH OF COMPLETED WELL 50 ft. ELEVATION: 1379,516 | | | | | | | |
| † | | N I | WELL'S STAT | IC WATER LEVEL . | 43.5 | ft. below lan | . ft. 2 f d surface measured on mo/da t. after hours p | y/yr 1/28/2010 | |
| ľ | NW | NE | | | | | t. after hours p | | |
| w ∰ | | | Bore Hole Diameter | | | | | | |
| = " | | E | WELL WATER | R TO BE USED AS: | E USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | |
| | S\Δ/ | | 1 Domesti | | 6 Oil field w | | | 2 Other (Specify below) | |
| 1 | SW | J | 2 Irrigation | | | | (10) Monitoring wall nent? YesNo√; If ye | es moldaylyr sample was | |
| Y L | | İ İ | submitted | ar bacter fological sai | Tiple Subinities | | Water Well Disinfected? Yes | | |
| 5 TYPE | OF BLANK | CASING USED: | | 5 Wrought iron | 8 Cor | crete tile | CASING JOINTS: GIL | ied Clamped | |
| 1 S | teel | 3 RMP (SF | R) | 6 Asbestos-Ceme | ent 9 Oth | er (specify t | pelow) We | elded | |
| (2)P' | | 4 ABS | | 7 Fiberglass | | | | readed. 🗸 | |
| | | | | | | | 15 ft., Dia | | |
| | | | | . in., weight | | | os./ft. Wall thickness or gauge | No Sch. 40 | |
| | | OR PERFORATION | N MATERIAL | | 7 | | 10 Asbestos-ce | ment | |
| 1 St | | 3 Stainless | s steel | 5 Fiberglass | | | 11 Other (speci | fy) | |
| 2 B | | 4 Galvanize | | 6 Concrete tile | 9 A | | 12 None used (| , , | |
| | | | | | | zed wrapped 8 Saw cut 11 None | | | |
| | ontinuous | () | | | re wrapped | | 9 Drilled holes | | |
| | ouvered sh | utter 4 Ki TED INTERVALS: | ey punched | | rch cut | | 10 Other (specify) From | | |
| GROUT | MATERIA | | From cement | Cement grout | (3)Ber | ntonite | From | t. to | |
| | | | | | 41 f | | 3ft, From | | |
| | /hat is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy | | | | | 10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well | | | |
| | | | | | agoon | • | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage 3 Watertight sewer lines 6 Seepage pit 9 Feedyal | | | | | - | on 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage | | | |
| Direction f | - | ooo o ooop | ago pit | o rocayare | • | | many feet? | | |
| FROM | TO | | LITHOLOGIC | LOG | FROM | TO | PLUGGING | INTERVALS | |
| 0 | 1 | Topsoil, | | | 40 | 42 | Clay, mudstone fragme | ents | |
| 1 | 6.5 | Clay | | | 42 | 46 | Clay, caliche nodules | | |
| 6.5 | 7 | Clay w/sand | | | 46 | 50 | Shale, | | |
| 7 | 10 | Clay w/caliche | e sand streal | KS | | | | | |
| 10 | 15 | Clay | | | | | | | |
| 15 | 17 | Clay w/sand | <u>calcite lenses</u> | , Brown | | | | | |
| 17 | 17.5 | Clay | | | | | | | |
| 17.5 | 20 | Clay/weather | ed shale | | | | | | |
| 20 | 20.5 | Clay | _ | | | | | | |
| 20.5 | 23 | Shale, weather | | | | | | | |
| 23 | 25 | Clay, boxworl | k calcite @24 | -24.5 | | - | | | |
| 25 | 26 | Clay | | | | | DD01 Ab | | |
| 26 | 26.5 | Clay, boxwork calcite | | | | <u> </u> | BP01 , Abovegrade | | |
| 26.5 | | Clay, calcite v | eins | | | | + | | |
| 30.5 | 40 | Clay, | | | | | | | |
| | | | | | | | reconstructed, or (3) plugged | | |
| | | | | 1/26/2010 | | | s record is true to the best of r | my knowledge and belief. | |
| | | | | | This Water W | | vas completed on (mo/day/yr) | - Pl. 1 2000 | |
| nder the b | usiness na | ame of | G | eoCore, Inc. | | by (sig | gnature) Valu | Kalif | |
| INSTRU | CTIONS: Us | e typewriter or ball poir | int pen. PLEASE P | RESS FIRMLY and PRIN | 7 clearly. Please | fili in blanks, u | nderline or circle the correct answers. one to WATER WELL OWNER and re | Send top three copies to Kansas | |