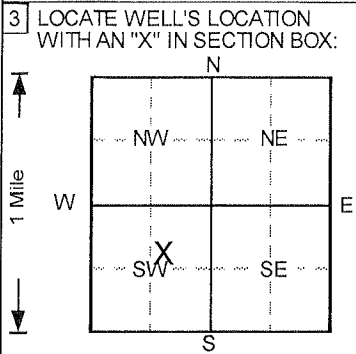


1 LOCATION OF WATER WELL: Fraction **SW 1/4 NE 1/4 SW 1/4** Section Number **26** Township Number **T 25 S** Range Number **R 2 E1/4**  
 County: **Sedgwick**

Distance and direction from nearest town or city street address of well if located within city?  
**8808 N. 127th St. E, Valley Center**

2 WATER WELL OWNER: **Chemical Waste Management, Inc.**  
 RR#, St. Address, Box # : **8808 N. 127th East** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Valley Center, KS 67147** Application Number:



4 DEPTH OF COMPLETED WELL . . . . . **60** . . . . . ft. ELEVATION: . . . . . **1378.88** . . . . .  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .  
 Pump test data: Well water was . . . . . **NA** . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . **NA** . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter . . . . . **13** . . . . . in. to . . . . . **35** . . . . . ft., and . . . . . **8** . . . . . in. to . . . . . **60** . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No  ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
**2** PVC 4 ABS 7 Fiberglass . . . . . Threaded.   
 Blank casing diameter . . . . . **2** . . . . . in. to . . . . . **55** . . . . . ft., Dia . . . . . **10** . . . . . in. to . . . . . **35** . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface . . . . . **36.48** . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . . . . **55** . . . . . ft to . . . . . **60** . . . . . ft, From . . . . . ft to . . . . . ft.  
 From . . . . . ft to . . . . . ft, From . . . . . ft to . . . . . ft.  
 GRAVEL PACK INTERVALS: From . . . . . **53** . . . . . ft to . . . . . **60** . . . . . ft, From . . . . . ft to . . . . . ft.  
 From . . . . . ft to . . . . . ft, From . . . . . ft to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other . . . . .  
 Grout Intervals: From . . . . . **0** . . . . . ft. to . . . . . **35** . . . . . ft, From . . . . . **35** . . . . . ft. to . . . . . **53** . . . . . ft, From . . . . . ft to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)  
 . . . . . **Waste disposal facility.**  
 Direction from well? **North** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Gravel pack (road material),			
2	11	Clay fill, Tan-Brown			
11	17.5	Clay, Tan mottled Brown			
17.5	18	Calcite, boxwork,			
18	19.5	Shale, withrd., Gray w/Tan			
19.5	20	Clay w/boxwork calcite, Tan			
20	46.5	Clay, silty, w/some gray shale, Brown-Tan			
46.5	58.5	Shale, withrd., Gray, Brown, Black			
58.5	60	Shale (bedrock), Gray			
					B415, Abovegrade

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **2/10/2011** . . . . . and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. . . . . **527** . . . . . This Water Well Record was completed on (mo/day/yr) **3/9/2011** . . . . .  
 under the business name of **GeoCore, Inc.** by (signature) *Dave Holt*