				VATER WELL RECOR	D Form			212 ID No				
	N OF WATE			A 41	0 1-7		on Number		- 1	Range Number		
			NE NE			1/4	26	T 25	S	R 2	E	
				et address of well if lo	cated with	in city?						
	miles sou			Management							\dashv	
JWAIERV	WELL OWNE	OONO I	ncai waste Ni 497 th E	, manayement				Daniel of April 18	Distal	of Motor Decem		
R#, St. Address, Box # : 8808 N. 127 th E. ty, State, ZIP Code : Valley Center, KS 67147								-	Board of Agriculture, Division of Water Resources			
ity, State, Z	VIP Code	· valley	y Center, n	3 0/14/				Application Numl	oer:			
AN "X" IN	SECTION B	OX:	4 DEPTH	OF COMPLETED WE	ĒLL	63.15	ft. ELE	/ATION:				
				oundwater Encounter							ft.	
	.1	.!_		ATIC WATER LEVEL								
<u> </u>	NW	- NE								mnina ar		
₩	1		-	-ump test data. • ve	all water w	as 	'	t offer	hours pur	mpinggr	,	
· ''	X !		- ESI, FIEIG	Pump test data: Wegpm: Wegpiameter 13	:- +-	as <i>A</i> E	'	allei	ilouis pui د م:		ا الر	
	-sw	- SE	WELL WAT	FR TO RE LISED AS	in. to 5 Publ	lic water su	nnlv	π. and 10	11	to 64	ft.	
	- 5,00	. SE	1 Dom	ER TO BE USED AS lestic 3 Feed lot	6 Oil f	ield water s	upply	9 Dewatering	12	Other (Specify below	w)	
,	<u> </u>	i	1	ation 4 Industrial							-	
	s		_	nical/bacteriological s						anidavivr samole wa		
				iicai/bacteriologicai s	ample sub	initited to D					13	
T			submitted	- 14/ 11/		•		ter Well Disinfected?			\dashv	
	BLANK CAS			5 Wrought Ir				CASING JOINTS				
	el	⊸ ^{3 RMP}	(SR)	6 Asbestos-	Cement	9 Other (s	specify belo	w)	Welded	<u> </u>		
2 PVC		4 ABS		7 Fiberglass						d Flush		
lank casing	diameter	10	in. to	45 ft., Dia	6	in. to	53.15	ft., Dia	i	n. to	_ft.	
asing heigh	nt above land	surface 3	36 (6" casin	g) in., weight	0.:	703	lbs./ft.	Wall thickness or ga	uge No.	SCH. 40		
			ON MATERIAL			7 [PVC	10 Asbest	os-cement	t		
1 Stee	el	3 Stain	less steel	5 Fiberglass	;	8 F	RMP (SR)	11 Other (specify)			
2 Bras	ss	4 Galv	anized steel	6 Concrete t	tile	9 /	ABS	12 None u	sed (open	hole)		
CREEN OF	R PERFORAT	TION OPE <mark>NI</mark>	INGS ARE:	5 Fiberglass 6 Concrete t	Gauzed	wrapped		8 Saw cut	1	 None (open hole 	;)	
	ntinuous slot	3	Mili slot	6	Wire wra	apped		9 Dulled noies			ľ	
2 Lou	vered shutter	4	Key punched	d 7	Torch cu	ut		10 Other (specify)]	
CREEN-PE	RFORATED	INTERVALS	S: From	53.15 ft. to	。 63.1	5 (6" cas	sing) ft.	From	ft. to		ft.	
				ft. to								
GRA	VEL PACK II	NTERVALS:	From	49 ft. te	0	64	ft.	From	ft. to		ft.	
				ft. te				From			ft.	
Ţ					3 [Bentonite C	hips /					
	MATERIAL:	1 Neat	cement*	2 Cement grout		Grout**		4 Other				
Frout Interva	als From	0	ft. to	15* ft. From	3	ft. to	49	tt. From		ft. to	_ft.	
			contamination					stock pens		ndoned water well		
1 Sep	tic tank		4 Lateral li	ines 7 F	Pit privy		11 Fuel	storage	15 Oil w	ell/ Gas well	1	
2 Sew	ver lines		5 Cess po	ol 8 5	Sewage la	goon	12 Ferti	lizer storage	16 Othe	er (specify below)		
3 Wat	tertight sewer	lines	6 Seepage	epit 9 F	Feedyard		13 Inse	cticide storage				
irection fro	m well?						How many					
FROM	TO	CODE		THOLOGIC LOG		FROM	ТО		GING INT			
0	8		lay, silty, da				 	* Grout for 10"	casing			
8	40			weathered, tan			1	** Grout for 6"	casing			
40	42 50 5		lay, silty, ta				 			· · · · · · · · · · · · · · · · · · ·	-	
42 59.5	59.5 64			weathered, tan brown to dark gray			 					
39.5	04	3	ilaic, dark t	orown to dark gray			 					
		 -					 					
		 -										
								GPS:				
						1	1	Latitude: N 37.8472			$\neg \neg$	
		 						Longitude: W				
							1					
CONTRA	ACTOR'S OR	LANDOWN	ER'S CERTIFI	CATION: This water	well was	(1) construc	ted, (2) rec	onstructed, or (3) plug	ged under	my jurisdiction and	was	
	n (mo/day/yr)			11/08/12				true to the best of my			- 1	
•				531				ecord was completed	-			
	Contractor's L		193	Engineering, LL	C			W #/	, on (1110/u	My yr /		
INSTRI	UCTIONS: Ple	ease fill in blau	nks and circle th	e correct answers. Ser	nd three co	pies to Kans	(signature) as Departme	nt of Health and Enviro	nment. Bur	eau of Water, 1000 S	w	
Jackson	n St., Ste. 420,	Topeka, Kan	sas 66612-1367	7. Telephone: 913-296	i-5545. Sei	nd one to WA	TER WELL	OWNER and retain on	e for your re	ecords.		