

Sedgwick

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|---------------------------|-------------------|----------------|-----------------|--------------|
| LOCATION OF WATER WELL | Fraction | Section Number | Township Number | Range Number |
| County: Butler | 1/4 SE 1/4 NE 1/4 | 9 | T 25 S | R 2 EW |

Distance and direction from nearest town or city? 3/4 mile N. of Furley, Ks Street address of well if located within city? _____

WATER WELL OWNER: Allen Dubois
 RR#, St. Address, Box #: RR Valley Center Ks.
 City, State, ZIP Code: _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____

DEPTH OF COMPLETED WELL: 49 ft. Bore Hole Diameter: 8 in. to 49 ft., and _____ in. to _____ ft.

Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) _____
 Well's static water level: 25 ft. below land surface measured on March month 13 day 1982 year
 Pump Test Data: Well water was 30 ft. after 1 hours pumping 15 gpm
 Est. Yield: 15 gpm Well water was _____ ft. after _____ hours pumping _____ gpm

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) SDR 26 Welded _____
 7 Fiberglass Threaded _____
 Blank casing dia: 5 in. to 49 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: 18 in., weight 200 lbs./ft. Wall thickness or gauge No. 3/16"

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) SDR 26
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____

Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) _____
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes _____
 7 Torch cut 10 Other (specify) _____

Screen-Perforation Dia: _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 19 ft. to 44 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 10 ft. to 49 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grouted Intervals: From Top ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) Ravine
 13 Watertight sewer lines _____
 Direction from well: North How many feet: 300 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on March month 18 day 1982 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 221
 This Water Well Record was completed on June 15 month 15 day 1982 year under the business name of Frank Budde by (signature) Frank Budde

| LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|--|------|----|------------------|------|----|----------------|
| | 0 | 2 | Top Soil | | | |
| | 2 | 35 | White Clay | | | |
| | 35 | 40 | Blue Shale | | | |
| | 40 | 45 | Sandy Blue Shale | | | |
| | 45 | 46 | Rock | | | |
| | 46 | 49 | Blue Shale | | | |

ELEVATION: _____
 Depth(s) Groundwater Encountered: 1. 19 ft. 2. 39 ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.