

LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>Sedgwick</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>22</u>	<u>T</u> <u>25</u> <u>S</u>	<u>R</u> <u>2</u> <u>E/W</u>		
Distance and direction from nearest town or city? <u>1 1/2 mi. S of Furley</u> Street address of well if located within city? <u>1 mi. E and 1 mi. S.</u>							
WATER WELL OWNER: <u>Roy and Aleda Brown</u>							
RR#, St. Address, Box #: <u>1019 Mc Cormick</u>							
City, State, ZIP Code: <u>Wichita, Kansas 67213</u> Board of Agriculture, Division of Water Resources Application Number:							
DEPTH OF COMPLETED WELL: <u>35</u> ft. Bore Hole Diameter: <u>11</u> in. to ft., and in. to ft.							
Well Water to be used as:							
1 Domestic		3 <u>Feedlot</u>	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well			
Well's static water level: <u>3</u> ft. below land surface measured on <u>10</u> month <u>19</u> day <u>81</u> year							
Pump Test Data: Well water was ft. after hours pumping. gpm							
Est. Yield <u>3500</u> GPH SDR Well water was ft. after hours pumping. gpm							
TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded		
2 PVC		4 ABS	7 Fiberglass		Threaded		
Blank casing dia: <u>8</u> in. to <u>15</u> ft., Dia in. to ft., Dia in. to ft.							
Casing height above land surface: <u>60</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)		
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)		
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes			
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)			
Screen-Perforation Dia: <u>8</u> in. to <u>35</u> ft., Dia in. to ft., Dia in. to ft.							
Screen-Perforated Intervals: From <u>15</u> ft. to <u>35</u> ft., From ft. to ft., From ft. to ft.							
Gravel Pack Intervals: From <u>15</u> ft. to <u>35</u> ft., From ft. to ft., From ft. to ft.							
GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other							
Grouted Intervals: From <u>0</u> ft. to <u>15</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Cess pool	7 Sewage lagoon	11 Fertilizer storage	15 Oil well/Gas well		
2 Sewer lines		5 Seepage pit	8 Feed yard	12 Insecticide storage	16 Other (specify below)		
3 Lateral lines		6 Pit privy	9 Livestock pens	13 Watertight sewer lines			
Direction from well: <u>E</u> How many feet: <u>300</u> ? Water Well Disinfected? Yes <u>X</u> No							
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, date sample							
was submitted month day year: Pump Installed? Yes No <u>X</u>							
If Yes: Pump Manufacturer's name Model No. HP Volts							
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other							
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was							
completed on <u>10</u> month <u>19</u> day <u>81</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>181</u>							
This Water Well Record was completed on <u>11</u> month <u>6</u> day <u>81</u> year under the business							
name of <u>Abraham, Plummer, and Brown</u> by (signature) <u>Jay Abraham</u>							
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
		0	4	Soil			
		4	10	Limestone			
		10	11	White Shale			
		11	15	Gray Shale			
		15	35	Blue Shale			
ELEVATION:							
Depth(s) Groundwater Encountered 1 <u>3</u> ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)							
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							