		WATER	WELL RECORD F	orm WWC-5	KSA 82	2a-1212 Typ	re A	Will	339	,
LOCATI	ON OF WATER WELL:	Fraction		Sec	tion Numbe	r Township			ige Num	
County:	Sedgwick	NE 1/4	NE 1/4 SW	/	26		<u> 5 s</u>	<u> </u>	02	<u>E</u> W
Distance a	and direction from nearest to	4	ress of well if located		Kans	Ga C				
NATE	NELL OWNER MIE	<		errey ,	1 4 00 1 6				***********	
e all	Address, Box # : 880	B North 12	7th Street	East		Board o	of Agriculture	. Division of	Water	Resources
		Tey Center		5 67	147		tion Number			
LOCATI	WELL'S LOCATION WITH				. ft. ELEV				MSL	
- AN "X"	IN SECTION BOX:	Depth(s) Groundwa	ater Encountered 1.	Dry	D.u.te.	cingD.	rilling.			ft.
ī	!!!!	WELL'S STATIC W	VATER LEVEL 12.	₁¶ft.be	elow land s	urface measured	on mo/day/	r . 749	.187.	
	NW NE		est data: Well water							
		Est. Yield gpm: Well water was								
ë w	menorania de la companya de la comp	I a company								en observenden einen befrie
-	*	1 Domestic	ELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Speci							low)
	SW was as SE was	2 Irrigation				10 Observation		lonitori		
			cteriological sample su	-	•				PI.	
	eponany rithers accommon medica arisentaria and historica for participation and respective an escape and	mitted	-			Vater Well Disinfe			Vo V	p.
TYPE (OF BLANK CASING USED:		5 Wrought iron	8 Concre	te tile	CASING	JOINTS: GIL	ed	Clamped	d b
1 St	946.	SR) (3 Asbestos-Cement	9 Other	(specify bel	ow)	We	lded		
2(P)	Market Comment of the		•					eaded 🗸		
	ng diameter \dots 2 \dots								4	mmanapapaft;
	ight above land surface		f, weight						n. Z	<i>O.</i>
	SCREEN OR PERFORATIO		o posta a calaca	7 (PV)	**		Asbestos-cer			
1 St 2 Br			5 Fiberglass 5 Concrete tile	9 AB	P (SR)		Other (specif None used (• •		
	OR PERFORATION OPENIN			d wrapped	,	8 Saw cut	none asea (11 None	e (open	hole)
		Aill slot)	6 Wire w	7		9 Drilled hole	es		(+	,
2 Lo		Key punched	7 Torch o	cut		10 Other (spe	ecify)			
SCREEN-	PERFORATED INTERVALS:	: From10	. <i>O</i> ft. to	15.0	ft., F r	Chaterina mendian mend	***************************************	istoiiiiiiiiii	enterde se con qui con cano matroposi.	
		E40M+minimizer		1/6 /2	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		.	,to	harajo estreta internado estreta estreta de la composição de la composição de la composição de la composição d	aparagraphy and the second
(GRAVEL PACK INTERVALS						Americanianianianianianiani Li	~ 1 0	Andiekaluskeheim	
a GBOUT	MATERIAL: 1 (Neat	From 2	Cement grout	3 (Bento	nita)	4 Other			A A PARTICULAR AND A CONTRACT OF THE PROPERTY	arconnection of the
Grout Inte		. ft. to 8 0		A CONTRACTOR OF THE PARTY OF TH	10		On processing on the supposition of the supposition		a est a superior de la constante de la constan	
	e nearest source of possible			A .		estock pens		Abandoned	water v	vell
		ral lines	7 Pit privy	• • •	11 Fue	el storage	15	Oil well/Ga	s well	
2 Se	wer lines 5 Ces	s pool	8 Sewage lagoo	on'	12 Fer	tilizer storage	, 16	Other (spe	cify belo	w) , ,
3 W	atertight sewer lines 6 See	page pit	9 Feedyard			ecticide storage		Was	te Fe	acility
Direction 1		1.171.01.0010.1	*	1 ==0.4		any feet? $A\rho$		375		
PROM /	16.0' Brown	Plastic Cla	og Some	FROM	то		LITHOLO	OGIC LOG		
0,0		Carbonate								
	T	I ft.	7,00,0-7,03							
			,						W. W	
									TO THE STATE OF THE STATE OF	
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	44744									
	And the state of t	ma ta a managana ma 1974 - 1913 1954 - 25 - 25 - 25 - 25 - 25 - 25 - 25 -	F. 10.000 (10.	- Constanting of the Constanting	The second secon					
7 CONT	RACTOR'S OR LANDOWNE	R'S CERTIFICATIO	N: This water well was	s (1) constru	cted (2) re	constructed, or (3) plugged u	ınder my ju	isdiction	and was
completed	on (mo/day/year)	124/87			and this re	cord is true to the	best M y			
Water We	Il Contractor's License No.							- TI-	,	
under the	il Contractor's License No.	T.a.Q	IIIIS VValei VVe	ii i iecolu wa			ا محد	W. J. grantman		
under the	business name of Terr	acon Cons	sultants 5 In	C.	by (sign	nature)		اللح		Var
INSTRU	business name of Terrestions: Use typewriter or ball poent of Health and Environment, Br	int pen. PLEASE PRESS	Sultants 5 In FIRMLY and PRINT clear	l/C - ly. Please fill in	by (sigr blanks, under	nature)	rect answers. S	Send top three OWNER and I	copies to	Kansas for your