WATER WELL RECORD Form WWC-5 KSA 82a-1212 Type A Well 319R

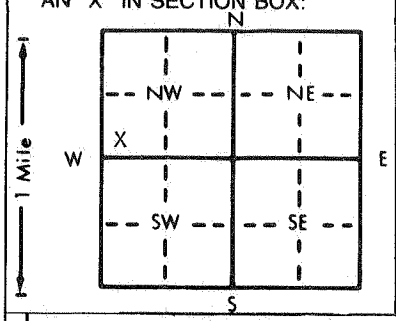
1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: SW ¼ SW ¼ NW ¼ | Section Number: 26 | Township Number: T 25 S | Range Number: R 02 (E) W

Distance and direction from nearest town or city street address of well if located within city?
3 miles southeast of Furley, Kansas

2 WATER WELL OWNER: NIES
RR#, St. Address, Box # : 8808 North 127th Street East
City, State, ZIP Code : Valley Center, Kansas 67147

Board of Agriculture, Division of Water Resourc
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 27.7 ft. ELEVATION: 1344.8
Depth(s) Groundwater Encountered 1. 26.1 ft. 2. --- ft. 3. --- ft.
WELL'S STATIC WATER LEVEL 23.9 ft. below land surface measured on mo/day/yr 04/24/87
N/A Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm
Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 6 in. to 27.7 ft., and ----- in. to ----- ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well (12) Other (Specify below) Monitor Well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded X
Blank casing diameter 2 in. to 17.4 ft., Dia ---- in. to ---- ft., Dia ---- in. to ---- ft.
Casing height above land surface 2.2 ft. X, weight 0.7 lbs./ft. Wall thickness or gauge No. Sch 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ..... 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 17.4 ft. to 27.2 ft., From ----- ft. to ----- ft.
From ----- ft. to ----- ft., From ----- ft. to ----- ft.
GRAVEL PACK INTERVALS: From 12.2 ft. to 27.7 ft., From ----- ft. to ----- ft.
From ----- ft. to ----- ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other .....
Grout Intervals: From 0.0 ft. to 10.1 ft., From 10.1 ft. to 12.2 ft., From ---- ft. to ---- ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well (15) Oil well/Gas well 16 Other (specify below) .....
Direction from well? Northeast How many feet? Approx. 85 feet

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	27.7	Brown/olive colored plastic clay with trace to some calcium carbonate nodules. Gypsum crystals at the bottom 1 foot.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 21, 1987 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5-22-87 under the business name of Terracon Consultants, Inc. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.