<b></b>			R WELL RECORD	Form WWC-5			evel Ex		
LOCATION OF WAT		Fraction	Clat	0.0	tion Number	Township		Range Number	
County: Sedgu Distance and direction		or city street a			26	<u> т 24</u>	<b>S</b>	R OZ (E)W	
piotarios and anconom		reximate	2		theast	of Fi	urka K	Kansas	
WATER WELL OW		LONITIVE IS EC	21y = 1100		11/600	<u> </u>	ury,		
RR#, St. Address, Box		oe North	127th Stre	ef East		Board o	f Agriculture, D	ivision of Water Resources	
City, State, ZIP Code		iley Ce			7	Applicat	ion Number: 🏖	37, 914	
LOCATE WELL'S LO	CATION WITH	DEDTH OF	OMDI ETED WELL	57.4	., ft. ELEV	TION: / .	319.4		
AN "X" IN SECTION	BOX:	epth(s) Ground	dwater Encountered	Well bo	ring cu	illed (Asin	g reverses	may rig	
ā [ ] [	. V	VELL'S STATIC	WATER LEVEL	<b>41.8</b> ft. b	elow land su	rface measured	on mo/day/yr	09/30/85	
NW	- NE		· •					nping <b>Z</b> gpm	
X	, , ,		gpm: <del>- Well-w</del>	الأهل الأرابيطية		Table 18 and	hours-pur	A COLUMN TO THE PARTY OF THE PA	
* w	- Committee of the comm		eter <b>36</b> in. TO BE USED AS:	5 Public wate	r oupply	and	in. to Si	toft. njection well	
_		1 Domestic		6 Oil field wat		9 Dewatering		Other (Specify below)	
SW	SE	2 Irrigation	4 Industrial			10 Observation	•	street (opcony bolon)	
	l v	_						mo/day/yr sample was sub-	
Š		nitted				ater Well Disinfe		No No	
TYPE OF BLANK C	ASING USED:		5 Wrought iron	8 Concre	ete tile	CASING	JOINTS: Glued	Clamped	
1 Steel	3 RMP (SR)		6 Asbestos-Ceme	nt 9 Other	(specify belo	w)		d.,	
2 PVC	4 ABS	21	7 Fiberglass	/** <b>)</b>	AA		3 55 7 7	ded	
Blank casing diameter	and the second s	- P 1	6 ft., Dia						
Casing height above la TYPE OF SCREEN OF	weight.		iy., weight 30.	49.56 7 PV	سند. IDS. C		ss or gauge No Asbestos-cemei		
1 Steel	3 Stainless		5 Fiberglass	• • • • • • • • • • • • • • • • • • • •	IP (SR)				
2 Brass	4 Galvanized		6 Concrete tile	9 AB			None used (ope		
SCREEN OR PERFOR				auzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		4111	The same of the sa	ire wrapped		9 Drilled hole	es		
2 Louvered shutte	er 4 Key	punched		orch cut		10 Other (spe	cify)		
SCREEN-PERFORATE	D INTERVALS:	From	<b>44.0</b> ft. to	54.0		***************************************	<del></del>	<b></b>	
		Florit:	70 E			m	11.10	**************************************	
GRAVEL PAC	CK INTERVALS:	From		5 <b>5.7</b>	•••••••••••••••••••••••••••••••••••••	****			
GROUT MATERIAL:	1 Neat ce	ment N	2 Cement grout	3 Bento		Other	E. iff	11.	
	39.5 ft		O ft., From	The second secon		- t From		- <del>[]</del>	
What is the nearest so	and the second second		66		10 Lives	stock pens	14 At	pandoned water well	
1 Septic tank	4 Lateral	lines	7 Pit privy		11 Fuel	11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool			8 Sewage	lagoon	12 Ferti	12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit			9 Feedyard	t	13 Insecticide storage Haz. Waste Facility.				
	South	LITUOLOGIO	100	FDOM		any feet?	POX. /C	185 16100	
FROM TO	Formil	LITHOLOGIC	LOG	FROM	TO	<u></u>	LITHOLOG	C LOG	
feet feet	ryeari						<del>-</del>		
7001   TOI	-		i				and the second of the second o		
Z 40	Light know	un to 1	ight brown a	aml				No. appropriate the second sec	
feet feet	group Pla	ustic to	highly plas			T)		A state of the sta	
	CLAY, to	ace to	some weather	rad		ila Ve		. V	
	calcium	carboned	e fragments						
1	-111	10	7 - 01			<u> </u>	DEC 19	1095	
40 57.4	Interbedo	ed laye	B of soft	<u> </u>		g the state of the		1300	
feet feet	gray To	grave g	MA STEE			<u> </u>	OFFICE	R 44	
· · · · · · · · · · · · · · · · · · ·	ounce from	d, whit	e chair			Franklin	OFFICE I	\$\frac{1}{2}  (part 10 pr 10 p	
	<u>.</u>		;		1	LINVIK	umwiliyyy	uEULUUY	
7 CONTRACTOR'S C	R LANDOWNER	CERTIFICAT	ION: This water we	II was (1) constru	icted (2) rec	onstructed, or (	3) plugged und	er my jurisdiction and was	
completed on (mo/day/	year) <i>O.</i> <b>4/</b>	13/85			and this rec	ord is true to the	best of may know	owledge and belief. Kansas	
Water Well Contractor's	s License No	102	This Wate	er Well Record wa			1/120	/\$\$	
under the business nar	ne of Layne	e wester	n Company	Inc.		ature) /	KAYOO	<u> </u>	
INSTRUCTIONS: Use t	ypewriter or ball po	oint pen, <i>PLEA</i> .	SE PHESS FIRM <b>E</b> Y	and PHINT clear	ıy. Piease fill	ın bianks, under	line or circle the	correct answers. Send top	

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.