	<u></u>		WATE	ER WELL RECORD FO	orm WWC-5	KSA 82	a-1212	Boring	KGS	-8
## A P P P P P P P P P P P P P P P P P P	ON OF WAT		Fraction	ce cul		tion Numbe		Number	Rang	e Number
County:	Sedge nd direction		NW 1/2	address of well if located v		<b>2</b> 6	T 29	<b>S</b> S	I R 《	22 (E)W
Distance a	and direction			ely 3 miles		and	of Eirl	on Ko	ness	
WATER	R WELL OW	NER:	ies	4 - 111100	SUMP		<u> </u>	71 100	Tue Vene	<del></del>
<b></b>	Address, Box	(# 8	BOB Non	4 127th Street	East		Board of	Agriculture, [	Division of V	Vater Resources
	, ZIP Code	V	aller Ce	nter, Kansas	67/47	7	Applicati	on Number:	37,73	B
LOCATE	WELL'S L	OCATION WITH A	DEPTH OF	COMPLETED WELL	7.6	. ft. ELEV	ATION:/3	09.0		
□ AN "X"	IN SECTION	N BOX:	ப Depth(s) Ground	dwater Encountered 1	Z	6.4ft.	<del>2</del>	<del></del>	<u></u>	
7	ı			WATER LEVEL . 26						7/85
	- NW	NE		np test data: Well water i						
	1	1		gpm: Well water v						gpm
w -				neter <b>fr</b> in. to					-to	
Σ	!				Public wate		8 Air conditioni		Injection we	
-	- SW	SE	1 Domestic		Oil field wat				Other (Spec	
			2 Irrigation	4 Industrial 7 /bacteriological sample sul			10 Observation	. 2		
<u>ł</u> L			vvas a chemicai mitted	/bacteriological sample sur	initted to De	-	ater Well Disinfe			sample was sub-
TYPE (	DE BLANK (	CASING USED:	milea	5 Wrought iron	8 Concre		<del></del>			amped
1 Ste		3 RMP (SR	i)	6 Asbestos-Cement			ow) No Jo			
2 PV	12-1-	4 ABS	-7 منت.	7 Fiberglass			* ***			
Blank casi	ng diameter	<b>4</b>	in. to	ft., <del>Dia</del>	in. to		<del>ft.,</del> Dia		in. to	<del></del>
				j/l., weight	<b>2.</b>	lbs	./ft. Wall thicknes	s or gauge N	o. Sch.	40
TYPE OF	SCREEN O	R PERFORATION	MATERIAL:	VA	7 PV		10 A	sbestos-ceme	ent	į
1 Ste		3 Stainless		5 Fiberglass		P (SR)				
2 Br		4 Galvanize		6 Concrete tile	9 AB	S		lone used (op		Zanan Kata
	ontinuous slo	RATION OPENING	A CONTRACTOR OF THE	5 Gauzed 6 Wire wr	. ,		8 Saw cut 9 Drilled hole	•	11 None	(open hole)
	uvered shut		y punched	7 Torch c						
		ED INTERVALS:				ft Fr		• /		
		NA		ft. to						
(	GRAVEL PA	CK INTERVALS:	From	ft. to		ft., Fr	om «	ft. t	o	
-	- 4		From	ft. to		ft., Fr	om	ft, t	0	ft.
	MATERIAL			2 Cement grout	3 Bento	nite) ·	4 Other	era e e e e e e e e e e e e e e e e e e		a a produce a a a a a a a a a a a a a a a a a a a
Grout Inte				Disposal Cell No		40	<del>,</del>		r Hr 10 -	
				7 Pit privy	). //7		estock pens I storage		bandoned v iil well/Gas	
1 Septic tank 4 Late 2 Sewer lines 5 Cess				8 Sewage lagoo					ther (specif	
		er lines 6 Seepa	*****	9 Feedyard			ecticide storage	Hazz. U		
		North				How m	any feet? App	4 🗫		/
FROM	то		LITHOLOGIC	The state of the s	FROM	ТО		LITHOLOG		
_0_	32.9			ray to gray-			fluid win	ALCOHOL THE STATE OF THE STATE	7 ( T ) ( T ) ( T ) ( T ) ( T )	A A 12 H
<u>-Feet</u>	feet			kkrekti //.'	<u> </u>	<u> </u>				t bedfunik
<del> </del>		Free w			<u> </u>			9 7 2		d return.
<del> </del>	- 1	backfill - feet.	rom el	feet to 32.0		<del></del>	Contirm	bottom	At	niginal feet.
<u> </u>		TEEL.					boring a	t depth	. 6/-1	reci.
32.0	67.1	Ven wet	and S	ft (slury-like)	67.1	67.6	Gray Sh	MIELU	white (	FYPSUM
feet	feet	bertforite			feet	feet	bedrock.	-, -,		
				feet with			_			
				ous flight auger	Note		ling of or			
<u> </u>				refunded fo			n 27 Feb			Kansas
<u></u>		ground si		Drill easily from			Survey w			Daving
<del> </del>		5 m 0 m 4		feet with		bento		ne time		measur-
<u> </u>				one roller bit	ing A	KST WO	ter level	on 24	" INCOUNT	1981.
7 CONT		ONCE BEAT	WARTE / WOL	ter driffing	(4)	stad (0)	l .	l plusas de	المراد ال	diction and
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water will was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)										
Water Well Contractor's License No.  This Water Well Record was completed on (mo/day/yr)										
		me of <i>Terra</i>	_	sultants. It		by (sign	Sandara V	多以	~~~	
INSTRUC	TIONS: Use	typewriter or ball p	point pen, <i>PLEA</i>	SE PŘESS FIRMLY and	<i>PRINT</i> clear	ly. Please fil	l in blan <del>ks</del> , underl	ine or circle th	e correct ar	swers. Send top
three copi	es to Kansas and retain o	Department of He ne for your record	alth and Enviror s.	nment, Division of Environm	ent, Environ	mental Geo	ogy Section, Tope	ka, KS 66620	. Send one t	o WATER WELL
							- inglish in the second of the			