# A	<i>Y</i>		WATER WI	ELL RECORD F	orm WWC-	5 KSA 82a	1-1212 A-Lev	el Dewa	tering Well DW-1
	ON OF WAT		Fraction	•	Se	ction Number			Range Number
County:	Sedqwie	: <i>K</i>	SE 1/4 N	W 14 SW		26	T 25	S	R OZ (E)W
Distance a	and direction	from nearest town of					A	دد ه	
~ <del> </del>			Approxima	lely 3 mile	es South	theast o	Furley	Kansas	<b>3</b>
-	R WELL OW		TEC	,			, ,		
RR#, St.	Address, Box			7th Street			Board of	Agriculture, D	ivision of Water Resources
	, ZIP Code	· Va	lley Center	r, Kansas	67147		Application	n Number:	37,919
3 LOCAT	E WELL'S LO	DCATION WITH 4	DEPTH OF COMP	LETED WELL	40.4	ft. ELEVA	TION:	42.5	
- AN "X"	IN SECTION	BOX: De	pth(s) Groundwater	Encountered 1.	3:	<b>3. 5</b> ft. 4	<del>-</del>	<del> t 3.</del>	-
ī	ı	eurocommunication de la communication de la co		AND THE PARTY NAMED IN COLUMN				n mo/day/yr	10/25/85
	1,11								nping gpm
Ī	NW	Es							ping gpm
Bore Hole Diameter 19 in to 40 4 th and								t <del>o</del>	
ž w	W   E WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection w								
ī	<b>*</b>	1	1 Domestic			1 1 2	9 Dewatering	12 (	Other (Specify below)
	- 2 AA	3t	2 Irrigation			5 6, 7,	10 Observation v		enere e e e e e e e e e e e e e e e e e
		l W	as a chemical/bacte						mo/day/yr sample was sub-
I -	S	Commence of the last of the la	tted				ter Well Disinfect		No 🎤
5 TYPE	OF BLANK C	ASING USED:	5 V	Vrought iron	8 Concr				Clamped
1 St	eel	3 RMP (SR)		sbestos-Cement	9 Other	(specify below			d.,a
(2 P)	<u> </u>	4 ABS	7 F	iberglass		, , ,	eren eren eren eren eren eren eren eren		ded
							····ftDia		****
Casing he	ight above la	nd surface	:07 ft V	weight	6.5		ft. Wall thickness	or gauge No	Schedule 40
		R PERFORATION N			7 PV			bestos-cemer	
1 St	eel	3 Stainless st	eel 5 F	iberglass		MP (SR)	11 Ot	her (specify)	
2 Br	ass	4 Galvanized	steel 6 C	Concrete tile	9 AE	3S	12 No	one used (ope	n hole)
SCREEN	OR PERFOR	ATION OPENINGS	ARE:	5 Gauzeo	wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot 3 Mill slot 0.015 in. 6 Wire wrapped 9 Drilled holes									
2 Lo	uvered shutt	er 4 Key i	ounched	7 Torch o			10 Other (speci	fý)	
SCREEN-	PERFORATE	D INTERVALS:	From <b>29.</b>	<b>3</b> ft. to	38.9	ft., <del>Fro</del>	m	<del></del>	
			Eloth.			························Fre	M ,	<del> ft. t</del> o	<del></del>
, (	GRAVEL PAG	CK INTERVALS:	From 13.	🧗 ft. to	40.4	ft., <del>Fro</del>	<del>M , , , , , , , , , , , , , , , , , , ,</del>	<del> ft,-t</del> o	<del> </del>
<b></b>			From	man fr. to			7	ft:-to	
	Γ MATERIAL	The second secon		ment grout	3 Bento	onite 4	Other		
Grout Inte		n <b>/ 3</b> ft.			<del>, , , , , ,                            </del>	<del>-to</del>	·····ft., From ··	<del>, , , , , , , , , , , , , , , , , , , </del>	<del>ftfof</del> t.
		urce of possible cor					tock pens		andoned water well
1 Septic tank 4 Lateral lin			ines	7 Pit privy 🌎	Trench D2	<b>9/3</b> /11 Fuel	storage	15 Oi	well/Gas well
2 Sewer lines 5 Cess poo				8 Sewage lagoo	n	12 Fertil	izer storage	16 Ot	ner (specify below)
		er lines 6 Seepage	pit pit	9 Feedyard		13 Insec	ticide storage	HUZ. U	Task Facility
	from well?	West		C	1	How ma	ny feet? A	prox. 1	
FROM	TO		LITHOLOGIC LOG	7.11	FROM	ТО		LITHOLOGI	C LOG
0,0	40.4	Brown,	elastic to	nighly					
teet	feet	Plastic 'C	LHY, HOC	e to some				<del> </del>	· · · · · · · · · · · · · · · · · · ·
<del></del>		Calcium	Carbonat	e modules				· · · · · · · · · · · · · · · · · · ·	
		The state of the s	The second secon					<u> </u>	
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			<del>degraphy to the transfer of t</del>		<del> </del>			<u> </u>	
<u> </u>				WALLAND TO THE			<u> </u>		
<del></del>	<u></u>				Land to the second		·	<u> </u>	
7 CONTI	RACTOR'S C	R LANDOWNER'S	CERTIFICATION:	This water well was	(1) constru	icted (2) reco	onstructed, or (3)	plugged unde	er my jurisdiction and was
completed	on (mo/day/	year) <i>09/.2</i>	4/85					est of my kno	wledge and belief. Kansas
Water Well Contractor's License No									
under the	business nar	ne of Cox-Be	swick Irr	ication Ser	vice. I	by (signa	ture)	encis	Cox
INSTRUC	TIONS: Use	ypewriter or ball poi	nt pen, <i>PLEASE PF</i>	ESS FIRMLY and	PRINT clear	ly. Please fill i	n blanks, underlin	e or circle the	correct answers. Send top
OWNER a	es to Kansas and retain on	Department of Healtl e for your records.	n and Environment,	Division of Environm	ent, Environ	mental Geolog	gy Section, Topek	a, KS 66620.	Send one to WATER WELL
								<u> </u>	