

LOCATION OF WATER WELL  
 County: **SEDGWICK** Fraction: **NW 1/4 SW 1/4 SW 1/4** Section Number: **26** Township Number: **T 25 S** Range Number: **R 2 E**

Distance and direction from nearest town or city? **APPROXIMATELY 10 MILES NE OF WICHITA**  
 Street address of well if located within city?

WATER WELL OWNER: **K.I.E.S.**  
 RR#, St. Address, Box #: **PO BOX 745**  
 City, State, ZIP Code: **WICHITA, KANSAS 67201**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **11-D**

DEPTH OF COMPLETED WELL: **69** ft. Bore Hole Diameter: **4** in. to **69** ft., and ... in. to ... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only **10 Observation well**  
 Well's static water level: **DRY** ft. below land surface measured on **JULY** month **9** day **1981** year  
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield: Well water was ... ft. after ... hours pumping ... gpm

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped  
**2 PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing dia: **1** in. to **57.8** ft., Dia in. to ... ft., Dia in. to ... ft.  
 Casing height above land surface: **20** in., weight ... lbs./ft. Wall thickness or gauge No: **SCHEDULE 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 Screen-Perforation Dia: **1** in. to **67.8** ft., Dia in. to ... ft., Dia in. to ... ft.  
 Screen-Perforated Intervals: From **57.8** ft. to **67.8** ft., From ... ft. to ... ft.  
 Gravel Pack Intervals: From **57.5** ft. to **67.8** ft., From ... ft. to ... ft.

GROUT MATERIAL:  1 Neat cement 2 Cement grout  3 Bentonite 4 Other  
 Grouted Intervals: From **0** ft. to **54.5** ft., From **54.5** ft. to **57.5** ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool **7 Sewage lagoon** 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well: **NORTH** How many feet: **+ 500 ft** ? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...  
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on **JULY** month **9** day **1981** year.  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **399**  
 This Water Well Record was completed on **JULY** month **14** day **1981** year under the business name of **WOODWARD-CLYDE CONSULTANTS** by (signature) **Richard M. Moberly**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	14	DK. BROWN TO BLACK CLAY TOPSOIL.	28	69	YELLOW-BROWN WITH MOTTLES. SUGARY TO LIMY CARBONATE, SOME NODULES.
	14	19	YELLOW-BROWN SILTY CLAY W/ ABUNDANT CARBONATE NODULES.			
	19	28	TAN W/ DK RED MOTTLES SILTY CLAY W/ TRACES OF CARBONATE			
			OLIVE, TAN, ORANGE MOTTLES IN CLAY + SILTY CLAY. ABUNDANT CARBONATE 19-20, LESS CARBONATE BELOW.			

ELEVATION: Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.