	WATER W	VELL RECORD F	Form WWC-5	KSA 82a-1	212 <b>S</b> c	LADIY	Well /	FP1
LOCATION OF WATER WELL:	Fraction	Alul <	Section	n Number	Township Nu	mber	Range Nu	1000
County: Sedquick Distance and direction from nearest town	SW 1/4 A	N N 1/4 24		.6	T 25	S	R OZ	<b>E</b> W
in the second se		miles S		6 L .C	Carles A	Kansa.	e e	
WATER WELL OWNER:	NIES	11/11/43	MINICOS.	1	or ey,	~ ( <b>)</b> 1,556.00		***
RR#, St. Address, Box # :	BBOB NA	orth, 127th	Street 1	East	Board of Ag	riculture, D	ivision of Water	r Resources
City, State, ZIP Code	Walky C	center Ka	reas 6	7147	Application	Number:		
LOCATE WELL'S LOCATION WITH 4		PLETED WELL			on: /.Z	93		
AN "X" IN SECTION BOX:		er Encountered 1.				<del></del>		577-#- I
• I	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ATER LEVEL 5					•	
	# W # #	st data: Well water						
1 1	Est. Yield	. gpm: Well water					mping	gpm
- W	Bore Hole Diameter	#, 1 - 20 t in 11			d		-10	
<u> </u>	WELL WATER TO		5 Public water		Air conditioning	-	njection well	انبيقامه
-X- SW SE	1 Domestic		6 Oil field water		Dewatering Observation well		Other (Specify b	
	2 Irrigation	4 Industrial <del>priological</del> sample s	_		7			
		16/8Z	ubitinited to Dep		r Well Disinfected		No No	NG WGS GGD
TYPE OF BLANK CASING USED:	· ·	Wrought iron	8 Concrete				l / Clamp	ed
1 Steel 3 RMP (SR		Asbestos-Cement	9 Other (s	pecify below)		Welde	ed (°	
2 PVC 4 ABS	7	Fiberglass				Threa	ded 🐔	
Blank casing diameter	n. to <b>80</b>	ft., <del>Bia</del>	in. to		-t-Ois		n. 10	
Casing height above land surface	<i>[1</i> 8 in.	, weight		24	Wall thickness of	r gauge No	o <b>. 0 2</b> 9	<b>&amp;</b> 5
TYPE OF SCREEN OR PERFORATION	MATERIAL:		7 PVC			estos-ceme		
1 Steel 3 Stainless		Fiberglass	8 RMP	(SR)			. d d	
2 Brass 4 Galvanize		Concrete tile	9 ABS		12 Non 8 Saw cut	e used (op	en noie) -11 None (opei	n holo)
SCREEN OR PERFORATION OPENING 1 Continuous slot 3 Mill		6 Wire v	d wrapped		9 Drilled holes		11 Norte (ope	ii noie)
The first series of the server	y punched	7 Torch	• •		Other (specify	)		
SCREEN-PERFORATED INTERVALS:	From	No. 1	105	· ft., <del>From</del>			<b>3-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-</b>	
X	From The Total			ft., From	***************************************		D <del>ayla (</del>	<del></del>
GRAVEL PACK INTERVALS:	From <b>2</b> (	<b>9</b> ft. to	/05	ft., <del>From</del>		ftt	5 <del></del>	<del> </del>
	<del>-From</del>	<del></del>		<del>ft., From</del>		<del></del>		
6 GROUT MATERIAL: 1 Neat co		Cement grout	G Boron	te <b>)</b> 4.0	ther . Conci	eje.		
Grout Intervals: From	ft. to <b>Z.D.</b>	1,40,753	4.00	10 Livesto	ck pens	14 Δ	bandoned water	r well
1 Septic tank 4 Latera	The second secon	7 Pit privy	FIREAL	11 Fuel st	•		il well/Gas well	
2 Sewer lines 5 Cess		8 Sewage lago	oon	12 Fertilize			then (specify be	
3 Watertight sewer lines 6 Seepa	•	9 Feedyard				462. W	ask fac	ility
Direction from well?				How many	feet? Appro		70	
FROM TO	LITHOLOGIC LO	G	FROM	ТО	- //	LITHOLOG	IC LOG	
OH 2H Topsoil	11 -1 /							water to the same of the same
2 H 48 H Clay - 4	ellowish to	in, soft						
19.CL SICL and	ne I soft				· · · · · · · · · · · · · · · · · · ·			
5/10 53 H Alle S	lack - box	~!			- Confidence of the Confidence			
534 85H Blue 5	12 k - Sci	L.						
85 H 105 H Blue 3	hale - ha	nd						
	- /							
		1				<i>^</i>		
Notes: (1) He	pove 109	and well	Const	ruction	, data ·	trom	KSA U	Veder
- well	Relore	l Form u	INC-S	das	led_ /3_	Janua	V. 1 - 0	7
by by	thing	Well & , 1		ervice,	Inc.,	Wich	1 for , KS	who
(5) P	np lesed yo	ell instal	1000	on 7	3 Defey	noer i	7 16 PM	ell L
(2) Boring	growed	affer w		en ruige	groun fr	roved	by da	1lina
7 CONTRACTOR'S OR LANDOWNER	DW 17 TO	1 m		tod (0) room	structed, or (3) p	in the same of the	for my jurisdicti	on and was
	Maus F	984			d is true to the be			
Water Well Contractor's License No	416	This Water W	ell Record was			10-0	5-07	o, isangag
under the business name of <b>72</b> m	acon Cons		Encu	by (signatu	The state of the s	PK	- NO.	نہ
INSTRUCTIONS: Use typewriter or ball r				1-3			<b>Y</b>	
I SERVED TO THE PROPERTY OF TH	point pen, <i>PLEASE</i> i	PRESS FIRMLY an	d <i>PRINT</i> clearly	. Please fill in	blanks, underline	or circle th	e correct answe	rs. Send top
three copies to Kansas Department of He OWNER and retain one for your record	point pen, <i>PLEASE</i> i ealth and Environmer	PRESS FIRMLY an	d <i>PRINT</i> clearly ment, Environm	. Please fill in nental Geology	blanks, underline Section, Topeka	or circle th , KS 66620	e correct answe . Send one to W	ers. Send tor ATER WELL