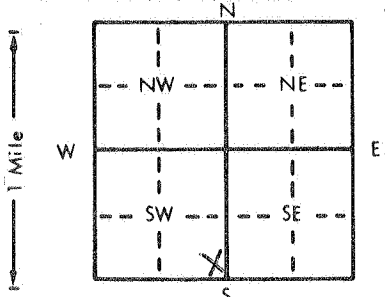


1 LOCATION OF WATER WELL: County: SEDGWICK Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 26 Township Number: T 25 S Range Number: R 2 E/W

Distance and direction from nearest town or city street address of well if located within city?
APPROXIMATELY 10 MILES NE OF WICHITA

2 WATER WELL OWNER: K.I.E.S.
 RR#, St. Address, Box #: PO BOX 745
 City, State, ZIP Code: WICHITA, KANSAS 67201
 Board of Agriculture, Division of Water Resources
 Application Number: 5-D

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 64 ft. ELEVATION: _____



Depth(s) Groundwater Encountered 1. 34 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 38.8 ft. below land surface measured on mo/day/yr JULY 15, 1981
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 4 in. to 6 1/4 in. to _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter _____ in. to 5 1/4 in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 22 in., weight _____ lbs./ft. Wall thickness or gauge No. SCHEDULE 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 54 ft. to 64 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 54 ft. to 64 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 49 ft., From 49 ft. to 54 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage SOLID WASTE DISPOSAL TRENCH
 Direction from well? NORTHWEST How many feet? APPROX 1750

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|----|--|------|----|----------------|
| 0 | 64 | DARK BROWN CLAYEY TOPSOIL | | | |
| 6 | 64 | YELLOW, OLIVE, BROWN SILTY CLAY SHALE. CONTAINS CARBONATE NODULES AND FRACTURE FILLING LOCALLY | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) JULY 14, 1981 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 399 This Water Well Record was completed on (mo/day/yr) JULY 15, 1981 under the business name of WOODWARD-CLUDE CONSULTANTS by (signature) Richard L. Molodtsov
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.