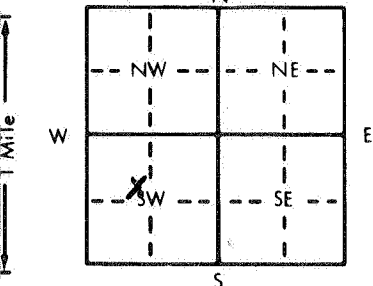


LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 SW 1/4 Section Number 26 Township Number T 25 S Range Number R 2 EW  
 County: SEBOWICK

Distance and direction from nearest town or city street address of well if located within city?  
3 miles S.E. of FURCH, KS

WATER WELL OWNER: NIES  
 RR#, St. Address, Box #: 8808 N. 127th EAST  
 City, State, ZIP Code: VALLEY CENTER, KS 67147  
 Board of Agriculture, Division of Water Resources  
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: DEPTH OF COMPLETED WELL: 55.5 ft. ELEVATION: 1380.9



Depth(s) Groundwater Encountered: 1. 46.3 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 46.3 ft. below land surface measured on mo/day/yr 3/9/82  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 1.4 in. to 40.9 ft. and 778 in. to 55.5 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below) MONITORING WELL  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_  
 If yes, mo/day/yr sample was submitted 3/18+25/82 Water Well Disinfected? Yes \_\_\_\_\_ No

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded

Blank casing diameter: 10 in. to 40.9 ft. Dia. 4 in. to 49.5 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 2.4 ft. weight 10 in. = 8; 4 in. = 2 lbs./ft. Wall thickness or gauge No. SCH. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 49.5 ft. to 53.6 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 44.9 ft. to 55.5 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0.0 ft. to 44.9 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: Brown Disposal Trench  
 1 Septic tank 4 Lateral lines 7 Pit privy D-30 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Haz Waste Facility  
 13 Insecticide storage  
 Direction from well? NORTH How many feet? 20 APPROX

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0 ft.	~46 ft.	BROWN PLASTIC TO HEAVILY PLASTIC CLAY TO WEATHERED CLAY-SHALE, WITH TRACE TO SOME CALCIUM CARBONATE NODULES			
~46 ft.	55.5 ft.	BEOROLIC-INTERSBEDDED GYPSUM AND GRAY SHALE			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/31/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 361 This Water Well Record was completed on (mo/day/yr) 5/19/82 under the business name of Co-Beswick Irrigation Service Inc by (signature) Frank Cox

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.