| | | | R WELL RECORD | Form WWC-5 | KSA 82 | 2a-1212KOHZ | BORIN | e CD-2 |
|-----------------------------|--|---|--|---|-----------------|---|--|--|
| | OF WATER WELL: | Fraction 1/4 | SW 1/4 SE | Sec 1/4 © | tion Numbe | T 25 | lumber S | Range Number |
| | irection from nearest town | or city street a | ddress of well if located | within city? | ~~ | | 3 1 | R 2 DW |
| WATER WE | a company | PORTO AND | of Furley | 7. | | | | |
| RR#, St. Addre | ess. Box # : 880 | 28 Nort | 4 127H SA | eet E | ast | Board of | Agriculture Div | vision of Water Resource |
| City Ctota 715 | Code . Val | How Man | la la maria | - 1.712 | | Amaticatic | ia. Nicionala auri | |
| LOCATE WE | LL'S LOCATION WITH 4 | DÉPTH OF C | OMPLETED WELL | 75.5 | ft. ELEV | ATION: | 1388. | ? |
| in processing in the second | N DE | spiri(s) Ground | water Encountered | and the same | Secretary March | e Mii kan | indication of the Control | and the second s |
| † . | | | WATER LEVEL 5. | | | | | |
| N | | | | | | | | ping gpm ping gpm |
| <u> </u> | | St. YIEIU | gpm; vveli watei | was | II., | aπer | . nours pum | o 25.8ft. |
| ž w | THE REPORT OF THE PERSON NAMED IN THE PERSON N | | | 5 Public wate | | 8 Air conditioning | | |
| - | i ' | 1 Domestic | | | | 9 Dewatering | | ther (Specify below) |
| S | W SE | 2 Irrigation | | | | | | Witest Hose |
| | l v l w | • | | | | | F | no/day/yr sample was sub |
| 1 | commence and a second s | itted | sactoriorogical campio c | GDITITICO TO 15 | • | ater Well Disinfect | = | No V |
| TYPE OF B | LANK CASING USED: | a | 5 Wrought iron | 8 Concre | | | | Clamped |
| 1 Steel | 3 RMP (SR) | **** | 6 Asbestos-Cement | 9 Other | (specify bel | ow) | Welded | 1 |
| 2 PVC | 4 ABS | | 7 Fiberglass | | | | Thread | ed |
| Blank casing d | ameter in. | to | ft., Dia | in. to | | ft., Dia | in | . to ft. |
| Casing height | above land surface | | .in., weight | | lbs | s./ft. Wall thickness | or gauge No. | |
| TYPE OF SCR | EEN OR PERFORATION N | MATERIAL: | NA | 7 PV | С | 10 As | bestos-cement | t |
| 1 Steel | 3 Stainless st | teel | 5 Fiberglass | 8 RM | IP (SR) | 11 Ot | her (specify) . | |
| 2 Brass | 4 Galvanized | | 6 Concrete tile | 9 AB | S | 12 No | ne used (oper | n hole) |
| | PERFORATION OPENINGS | ARE: NA | 5 Gauze | d wrapped | | 8 Saw cut | • | 11 None (open hole) |
| 1 Continu | | | 6 Wire v | | | 9 Drilled holes | | |
| | · · · · · · · · · · · · · · · · · · · | punched | 7 Torch | | | | • / | |
| SCREEN-PERI | FORATED INTERVALS: | | | | | | | · |
| 000 | ALL DAOIS (ECTED) (A) D | | | | | | | |
| GHA | /EL PACK INTERVALS: | | | | | | | |
| GROUT MA | TERIAL: 1 Neat cen | From | 2 Coment grout | 3 Bento | ft., Fr | | | ft: |
| Grout Intervals | (94) 403 | 75. | 2 Cement grout 5 ft., From | O DOME | 10 | | | ft to ft |
| | arest source of possible co | | , and the state of | | | estock pens | <i></i> | andoned water well |
| 1 Septic | tank 4 Lateral I | lines | 7 Pit privy | | | el storage | | well/Gas well |
| 2 Sewer | | | 8 Sewage lago | on | | tilizer storage | | er (specify below) |
| 3 Waterti | ght sewer lines 6 Seepage | | 9 Feedyard | | | ecticide storage | | |
| Direction from | well? | est | | | How m | any feet? 🔑 | PRODO. | 2400 |
| FROM | то | LITHOLOGIC | LOG | FROM | ТО | | LITHOLOGIC | LOG |
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| | | REVIOL | SLY Dence | 041 | 119- | 1 | . n | |
| | 10.11 | -110 | | | D'// (| r ceve | L/1/8 | 45 CURED |
| | 154 KL | フムと | · · · · · · · · · · · · · · · · · · · | | | | | |
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| | | | and the second s | Abbanda Maria Maria Maria Maria Maria | | | WHAP STRATE | |
| | | , | | *************************************** | 1,000,000 | | | |
| 7 CONTRACT | OR'S OR LANDOWNER'S | CERTIFICAT | ON: This water well wa | as (1) constru | icted (2) re | constructed or (3V | pluggedunde | r my jurisdiction and was |
| completed on I | mo/day/year) | 12915 | 2 | | | | | wiedge and belief. Kansa |
| Water Well Co | ntractor's License No. | 411 | This Water W | | | | | |
| under the busin | ness name of Talke | an Cane | KETANIS TA | c | | nature) | TO S | a V |
| INSTRUCTION | IS: Use typewriter or ball po | int pen, <i>PLEAS</i> | SE PRESS FIRMLY and | d <i>PRINT</i> clear | ly. Please fil | l in blanks, underlin | | |
| three copies to | Kansas Department of Healt etain one for your records. | th and Environ | nent, Division of Environ | ment, Environ | mental Geol | logy Section, Topek | a, KS 66620. S | Send one to WATER WEL |
| OWNER AND I | etanti one for your records. | | | | | | <u> </u> | |