WATER WELL RECORD   Form WWC-5   KSA 82a-1212   *Boring 321*

1 LOCATION OF WATER WELL:

County: Sedgwick	Fraction SW ¼ NE ¼ SW ¼	Section Number 26	Township Number T 25 S	Range Number R 02 E/W

Distance and direction from nearest town or city street address of well if located within city?
Approx. 3 miles SE of Furley, Kansas

2 WATER WELL OWNER:
RR#, St. Address, Box # : N.I.E.S 8808 North 12th Street East
City, State, ZIP Code : Valley Center, Kansas 67147

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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              N
   -- NW --  |  -- NE --
   W         |         E
   -- SW --X |  -- SE --
              S
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(1 Mile, W, E)

4 DEPTH OF COMPLETED WELL 52.0 ft. ELEVATION: 1317.9
Depth(s) Groundwater Encountered 1. 51 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 34.9 ft. below land surface measured on mo/day/yr 10/05/84
NA Pump test data: Well water was .... ft. after .... hours pumping .... gpm
Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm
Bore Hole Diameter 8 in. to 29.7 ft., and 3 7/8 in. to 52.0 ft.
WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
   1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   (12 Other)(Specify below)
   2 Irrigation   4 Industrial   7 Lawn and garden only   10 Observation well   Test Hole
Was a chemical/bacteriological sample submitted to Department? Yes.........No..✓...; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes   No ✓

5 TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ...... Clamped ......
   1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ......
   (2 PVC)   4 ABS   7 Fiberglass   Threaded ..... ✓
Blank casing diameter 4 in. to 29.7 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
Casing height above land surface 0.0 in., weight 2 lbs./ft. Wall thickness or gauge No. sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: NA   7 PVC   10 Asbestos-cement
   1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ......
   2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: NA   5 Gauzed wrapped   8 Saw cut   11 None (open hole)
   1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes
   2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) ......
SCREEN-PERFORATED INTERVALS: NA From ... ft. to ... ft., From ... ft. to ... ft.
                                 From ... ft. to ... ft., From ... ft. to ... ft.
GRAVEL PACK INTERVALS: NA From ... ft. to ... ft., From ... ft. to ... ft.
                          From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: (1 Neat cement)   2 Cement grout   (3 Bentonite)   4 Other ......
Grout Intervals: From 52.0 ft. to 0.0 ft., From ... ft. to ... ft., From ... ft. to ... ft.
What is the nearest source of possible contamination: Disp. Cell No. 1A   10 Livestock pens   14 Abandoned water well
   1 Septic tank   4 Lateral lines   7 Pit privy   11 Fuel storage   15 Oil well/Gas well
   2 Sewer lines   5 Cess pool   8 Sewage lagoon   12 Fertilizer storage   (16 Other)(specify below)
   3 Watertight sewer lines 6 Seepage pit   9 Feedyard   13 Insecticide storage   Haz. Waste Facility
Direction from well? Southwest   How many feet? Approx. 140

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0 feet	32 feet	Brown plastic to highly plastic CLAY to weathered CLAY-SHALE with trace to some calcium carbonate nodules			
32 feet	52.0 feet	BEDROCK - gray SHALE with trace small, white GYPSUM fragments			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or ((3) plugged) under my jurisdiction and was
completed on (mo/day/year) 10/08/84 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/22
under the business name of Terracon Consultants Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top
three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL
OWNER and retain one for your records.