

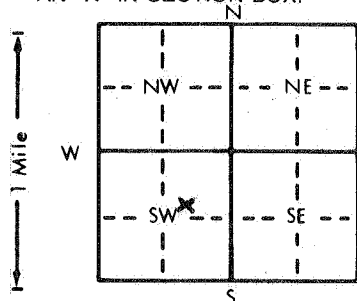
1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>	Fraction <u>SW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	Section Number <u>26</u>	Township Number T <u>25</u> S	Range Number R <u>02</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?

3 miles Southeast of Furley, Kansas

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>NIES</u> <u>8808 North 12th Street East</u> <u>Valley Center, Kansas 67147</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>45.3</u> ft. ELEVATION: <u>1326.2 ft MSL</u>
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Depth(s) Groundwater Encountered	<u>36.8</u> ft.	2	ft.	3	ft.
WELL'S STATIC WATER LEVEL	<u>36.8</u> ft. below land surface measured on mo/day/yr	<u>10/27/83</u>			
NA Pump test data: Well water was		ft. after		hours pumping	
Est. Yield		gpm: Well water was		ft. after	
Bore Hole Diameter	<u>14</u> in. to	<u>31.8</u> ft., and	<u>7 7/8</u> in. to	<u>45.3</u> ft.	
WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well		
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering		
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well		
Was a chemical/bacteriological sample submitted to Department?	Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>				
mitted	<u>11/2/83</u>	Water Well Disinfected?	Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input type="checkbox"/> Clamped <input type="checkbox"/>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 <u>PVC</u>	4 ABS	7 Fiberglass	
Blank casing diameter	<u>10</u> in. to	<u>31.8</u> ft., Dia	<u>4</u> in. to
Casing height above land surface	<u>2.1 ft</u>	weight	<u>10 in = 8; 4 in = 2</u> lbs./ft. Wall thickness or gauge No. <u>Schedule 40</u>

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 <u>Mill slot</u>	6 Wire wrapped
2 Louvered shutter	4 Key punched	7 Torch cut
SCREEN-PERFORATED INTERVALS:	From <u>40.2</u> ft. to <u>45.0</u> ft.	10 Other (specify)

GRAVEL PACK INTERVALS:	From <u>33.8</u> ft. to <u>45.3</u> ft.
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6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From <u>0.0</u> ft. to <u>33.8</u> ft.			

What is the nearest source of possible contamination:	<u>Disa Cell No. 1A</u>	10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	<u>Haz. Waste Facility</u>

Direction from well?	<u>West</u>	How many feet?	<u>Approx. 95</u>
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0.0 ft</u>	<u>42.0 ft</u>	<u>1/2 Brown, plastic to highly plastic CLAY, with trace to some calcium carbonate nodules</u>			
<u>42.0 ft</u>	<u>45.3 ft</u>	<u>1/2 BEDROCK - Interbedded gray SHALE and GYPSUM</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/24/83</u> and this record is true to the best of my knowledge and belief. Kansas
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Water Well Contractor's License No. <u>361</u> This Water Well Record was completed on (mo/day/yr) <u>2-10-84</u>
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under the business name of <u>Cox-Beswick Irrigation Service, Inc.</u> by (signature) <u>Francis Cox</u>
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.