			WA	TER WELL	RECORD	Form WV	VC-5 K	(SA 82a-12	112 /	e H	Well	301
	ON OF WAT		Fraction	. 1	iii		Section N	Jumber	Township		1	nge Number
County:	Sedge	NICK	ISW	1/4 NE	1/4 🐐	SW 1/4	24	0	T 2:	5 s	R	OZ OW
Distance a	and direction	from nearest tov	1 B	A**			<i>a</i> .	٠.				
 	51		Southe	east_	of,	Furkey	L. K.	ansa	5			·
2 WATE	R WELL OW	NER:	NIES		and and the	1 - 1			ei .			'
	Address, Box	(# :	8808 A	Varth	127	", Stre	et A	cast	Board of	Agriculture,	Division of	Water Resource
City, State	e, ZIP Code		Valley	Cer	rfer i	Kansa	s 6	7147	Applicat	on Number:	6 3 6	
LOCAT	E WELL'S L	CATION WITH	4 DEPTH OF	F COMPLE	TED WELL.	31.2	Š ft.	ELEVATIO	N:13	145.0	++ 11	<i>1</i> 5 <i>L</i>
- AN X	IN SECTION	A BOX:	Depth(s) Grou	undwater E	ncountered	1	5.3	ft. 2			<u> </u>	
7	!	ı	WELL'S STA	TIC WATE	R LEVEL	25.3	ft. below I	land surface	e measured	on mo/day/yi	101	28/82
		, NE										gpm
	1444 = =	= 1/E == 1										gpm
ف الله	i i		Bore Hole Dia									
iš w ⊦		1	WELL WATER	R TO BE L	JSED AS:	5 Public	water supp	ply 8 /	Air conditioni	ng 1,1	Injection v	vell
T	SW#	CE	1 Domes	stic 3	Feedlot	6 Oil field	water su	pply 9 l	Dewatering	(12	Other (Sp	ecify below)
) AA	2 m m	2 Irrigatio	on 4	Industrial	7 Lawn a	nd garden	only (10)	Observation	~		ing Well
l L	i		Was a chemic	cal/b acterio l	logical sampl	le submitted	to Departn	nent? Yes	V No	; If yes	s, mo/day/yı	r sample was sub
	S		mitted /C	2/28/	183			Water	Well Disinfed	ted? Yes		VO I
5 TYPE (OF BLANK C	ASING USED:		5 Wro	ught iron	8 C	oncrete tile	•	CASING J	OINTS: Glue	ed (Clamped
1 St	eel	3 RMP (SI	7)	6 Asb	estos-Cemer	nt 9 Ot	her (speci	fy below)		Wel	ded	
2(P)		4 ABS			erglass					Thre	aded. 🚧	
Blank casi	ing diameter	2	in. to 🚄	6.5 f	t., Dia	***************************************	 intoninin	NATE OF THE OWNER, WHEN PERSON	· II., Dia	inda de la constanta de la cons	-into	
Casing he	ight above la	and surface	3,2.4°	7j ∕., we	ight	.0.70	<u> </u>	. Ibs./ft. V	Vall thicknes	s or gauge N	vo. 5ch	1, 40
		R PERFORATION		•			(PVC)			sbestos-cem	-	
1 St	eel	3 Stainless	steel	5 Fibe	erglass	8	RMP (SF	₹)	11 C	ther (specify)	
2 Br		4 Galvaniz		6 Con	crete tile	9	ABS		12 N	one used (o	pen hole)	
SCREEN	OR PERFOR	RATION OPENIN	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM			uzed wrappe	ed	8	Saw cut		11 None	(open hole)
1 Co	ontinuous slo	The state of the s	ill slot		6 Wir	re wrapped		9	Drilled hole	S		
	uvered shutt		ey punched			rch cut		10	Other (spec	ify)		
SCREEN-	PERFORATE	ED INTERVALS:	From	21.5	ft. to		l	.ft., From			(O	
	284		From	I-0 2	, in the following the follow		-	-ti-, From -	on the second second	karianisanisanisanisanisanisanisanisanisani	1 0	
. (GRAVEL PA	CK INTERVALS:	From	12.00	ft. to		, 3	.ft., From .			10	
T			Frem					ft., From			to	t
	T MATERIAL				ent grout	3 (B	entonite	4 Oth	ner			
Grout Inte		n. 		2.3 . ft.			(t. to	animinina mana		anderska faster krainstat en t	 	
		urce of possible		Disp.	CEII NO	0.11		0 Livestock	•		Abandoned	
		4 Later			7 Pit privy	4 /2		1 Fuel stor	_		Dil well/Gas	
	ewer lines	5 Cess	•		8 Sewage la	_		2 Fertilizer	•		Other (spec	
		er lines 6 Seep	age pit		9 Feedyard			3 Insecticio			actife	racility
Direction f	rom well?	North	LITHOLOG	IC LOG	· · · · · · · · · · · · · · · · · · ·	LEDO	# H		eet? Appr	> ₹ 		Service Action
		Brown,	plastis		6-61	FROM	VI TO	2	···	LITHOLOG	aic Log	<u> </u>
COUFT			PRISTY	2 70	ngpry				which to		and the second second	
		plastic'	CLAY	WITH	mace	····			***************************************			- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
		To Son	e care	zium c	arbone	ik.						
		nodules		minus .								
· · · · · · · · · · · · · · · · · · ·	***********	·					· · · · · · · · · · · · · · · · · · ·					
											 	
		The second secon										
												
		· · · · · · · · · · · · · · · · · · ·										
)·		· · · · · · · · · · · · · · · · · · ·										
· · · · · · · · · · · · · · · · · · ·												
· · · · · · · · · · · · · · · · · · ·									verious menter	enter transi		
<u> </u>												
p. i 		, , , , , , , , , , , , , , , , , , , ,										
	<u> </u>						A PRODUCTION AND ADDRESS OF THE PARTY OF THE					
Z CONTR	RACTOR'S C	OR LANDOWNER	R'S CERTIFIC	ATION: Thi								
	on (mo/day/	•	A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	33						oest of my kr	nowledge a	d bellet Mansas
		s License No.			This Water	Well Record				>> D	- CI	Y O T
under the	business nar	ne of <i>Terna</i>	con Cen:	Sulfan	ts, In		by	(signature			X	Name and the second sec
three contr	HUNS: Use	typewriter or ball p	point pen, <i>PLE</i>	ASE PRES	S "FIRMLY	and <i>PRINT</i> c	early. Plea	ase fill in b	anks, underlir	ne or circle th	e correct a	nswers. Send top
OWNER a	and retain on	Department of He	rann and Enviro	Jiment, DIV	ision of Envir	onment, Env	ıronmental	Geology S	ection, Fopel	a, KS 66620	Send one	to WATER WELL

Come March