

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Sedgwick	Fraction SW 1/4 NW 1/4 SW 1/4	Section number 26	Township number T 25 S R	Range number 2						
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: R.R. or street: City, state, zip code:		Kansas Industrial Environment Service, Inc. 8808 North 127th St. E. P.O. Bx 7 Valley Center, Ks.							
4. Locate with "X" in section below: Sketch map: <div style="display: flex; align-items: center;"> <div style="margin-right: 10px;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">1 Mile</p> </div> <div> <p>MW#1</p> </div> </div>			6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>48</u> ft. <u>1-5-77</u>								
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary						
			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%;">Topsoil</td> <td style="width:5%; text-align: center;">0</td> <td style="width:5%; text-align: center;">2</td> <td style="width:10%;"></td> </tr> <tr> <td>Clay- yellowish tan, sticky</td> <td style="text-align: center;">2</td> <td style="text-align: center;">48</td> <td></td> </tr> </table>		Topsoil	0	2		Clay- yellowish tan, sticky	2	48
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Clay- yellowish tan, sticky	2	48									
			9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.28</u> lbs./ft. Dia. <u>5</u> in. to <u>48</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>.214</u>								
			10. Screen: Manufacturer's name _____ PVC - NSF 160 P.S.I. Type PVC 160PSI Dia. <u>5"</u> Slot/groze <u>1/16</u> Length <u>28'</u> Set between <u>20</u> ft. and <u>48</u> ft. Gravel pack <input checked="" type="checkbox"/> Size range of material <u>1/4-1/8"</u>								
			11. Static water level: _____ mo./day/yr. <u>N/a</u> ft. below land surface Date _____								
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.								
			13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____								
			14. Well head completion: _____ <u>18</u> capped- see #19 Pitless adapter _____ Inches above grade								
			15. Well grouted? <u>yes</u> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.								
			16. Nearest source of possible contamination: <u>See Map</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No								
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other								
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name _____ License No. _____ Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>1-13-77</u> Authorized representative								
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: See attached Map #8 Monitor wells #14 Well head capped with 5" I.P.S. cap.									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5