

KOH & BORING 9A

Distance and direction from nearest town or city street address of well if located within city?

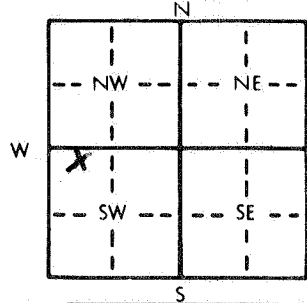
3 MILES S.E. OF FURRY, KS.

City, State, ZIP Code : VALLEY CENTER, KS. 67147

Board of Agriculture, Division of Water Resources

Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL..... 59 38 3 ft. ELEVATION: 1386.1



TYPE OF BLANK CASING USED: NA      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued ..... Clamped .....

Blank casing diameter . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.

Casing height above land surface.....in., weight.....lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: *NA* 7 PVC 10 Asbestos-cement

SCREEN OR PERFORATION OPENINGS ARE: N/A 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
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SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: Evaporation Pond #1 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
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Direction from well? SOUTH How many feet? Approx. 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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TEST H2 PREVIOUSLY DRILLED BY KONG

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) 1/25/02 and this record is true to the best of my knowledge and belief. Kansas  
411 2/10/02

Water Well Contractor's License No. 916 This Water Well Record was completed on (mo/day/yr) 12/1/82

under the business name of 1. EXPAN CONSULTANTS LLC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WEI

three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66626. Send one to WATER WELL OWNER and retain one for your records.