	WATEF	WELL RECORD	Form WWC	-5 KSA 8	2a-1212 Mo	n'i terine	Well MW-7
1 LOCATION OF WATER WELL:	Fraction	A 40	S	ection Number	er Townshi	p Number	Range Number
County: Sedgwick	SE 1/4	NW 1/4 2	SW 1/4	26	T 2	.5 s	R 02 (D)W
Distance and direction from nearest town of					10		· •
311	nes s	outheas	tot f	urley,	Kansa	LS	
2 WATER WELL OWNER:	<i>E</i> <	برشي ت	2	, ,			
		1,127 165	street l	east	Board		Division of Water Resource
	ley cen	ner, Ko	unsas,	67147	Applica	ation Number:	
							146,2 ft msl
N De	pth(s) Groundv	vater Encountered	100	ft	2,	ft. 3.	
		WATER LEVEL .					
							mping gpm
							mping gpm
		terin.			'' -GUQ		af@americanismine.equipmente.
<u> </u>		9 BE USED AS:	5 Public wa		8 Air condition	Ÿ	njection well
>W SE	1 Domestic	3 Feedlot		vater supply			Other (Specify below)
1 1	2 Irrigation	4 Industrial					ityoning Well
The state of the s		acteriological sam	pie submitted to				mo/day/yr sample was sub
5 TYPE OF BLANK CASING USED:	ited	É Marinaha lubu	9.000	crete tile	Vater Well Disinfo		No No
1 Steel 3 RMP (SR)		5 Wrought iron					Clamped
2 (PVC) 4 ABS	21	6 Asbestos-Cem		er (specify be	•		ed
Blank casing diameter in.	. 3	7 Fiberglass			4 Dia		ded
Casing height above land surface	A # 20						0.214 m.
TYPE OF SCREEN OR PERFORATION M		iii., weight		vc)		Asbestos-ceme	. "
1 Steel 3 Stainless st		5 Fiberglass		RMP (SR)			
2 Brass 4 Galvanized		6 Concrete tile		ABS		None used (ope	
SCREEN OR PERFORATION OPENINGS			auzed wrapped		8 Saw cut		11 None (open hole)
1 Continuous slot 3 Mill s			/ire wrapped		9 Drilled ho		Tracilo (open nois)
	ounched	71	orch cut	31			
SCREEN-PERFORATED INTERVALS:	From	-7	o	• ft., F		······································	
	From		Garinda n kaskasi miseskasi sikalis		LObbe in incimination in incident	on the second	processor and an experience of the participation of
GRAVEL PACK INTERVALS:	From	10 /./ . ft. t	o	~	1918-y	er man en	parameter construent and the second
	-Frem		O		rem		, , , , , , , , , , , , , , , , , , ,
6 GROUT MATERIAL: 1 Neat cem	ien 3/ 2	2 Cement grout	3 Ben	ntonite	4 Other		
Grout Intervals: From ft.	Contract County of	ft., From		-10.	····ft.,-Fron	g areraini nin ja 	- 4- 10
What is the nearest source of possible cor		South Dis	p. Area	10 Liv	estock pens	14 Ab	pandoned water well
1 Septic tank 4 Lateral li	nes	7 Pit privy		11 Fu	el storage	15 Oi	l well/Gas well
2 Sewer lines 5 Cess po		8 Sewage	.	12 Fer	rtilizer storage		her (specify below)
3 Watertight sewer lines 6 Seepage	pit pit	9 Feedyar	d		ecticide storage		aste facility
Direction from well?	LITUOLOGIO I	00	1		nany feet?	gprox. 90	
oft 2ft Topsoil	LITHOLOGIC L	_UG	FROM	ТО		LITHOLOGI	C LOG
011 211 10ps011					to the second se		and the second of the second o
2ft 30ft Clay - ye	- 11-112 Col	La el	L.			tyliaeles	
2ft 30ft Clay - ye	2110001517	TEN, STIC	^y				
						·	
Notes: 0	Alous	log cop	End Come	. le la des in	111-11 0	and a	maralakad
continue to the continue to th		uary 197		tro We		Pumo Se	ompleted on
	Wichita					4 400 4 -	24 1 1 1
	well on	4.00	cary 197	COMPR	ied mism	all culla	7 07 117/3
		· S SOAIN	recy y "	76			-
(2)	Anno	~ 1 Ct	of fill	alacart	after s	Jaman	. 1977
	Botton			At de		w growh	1 0
		Nov. 198		Sulfin	donth	Correc	1 4
	Shown	on this	record		compile		
		777		*		- Francisco Fran	
7 CONTRACTOR'S OR LANDOWNER'S	CERTIFICATIO	ON: This water we	ell was (1) const	ructed (2) ro	constructed or /	3) Inlunged und	er my juriediction and was
completed on (mo/day/year)	//1/83		m was (1) consu				owledge and belief. Kansas
	11 12	This Wate					To belief. Nalisas
under the business name of 7erras		isul tants			nature)		Q K
INSTRUCTIONS: Use typewriter or ball point	nt pen, <i>PLEASE</i>	EPRËSS FIRMLY	and <i>PRINT</i> clea	arly. Please fil	ll in I slamks, S nder	rline or circle the	correct answers. Send top
three copies to Kansas Department of Health OWNER and retain one for your records.	and Environm	ent, Division of Env	rironment, Enviro	nmental Geo	logy Section, Top	eka, KS 66620.	Send one to WATER WELL
OTTO THE TOTAL POLICE TO SOUT TOCOTOS.	2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1						752
							ABerge