

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County SEDGWICK	Fraction SW 1/4 NE 1/4 SW 1/4	Section number 26	Township number T 25 S R 2E E/W	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city: 8808 North 127th St. E. Valley Center, Kansas			3. Owner of well: Kansas Industrial Environ. Serv., Inc. R.R. or street: P.O. Box 745 City, state, zip code: Valley Center, Kansas		
4. Locate with "X" in section below: Sketch map: MW#C			6. Bore hole dia. <u>11</u> in. Completion date <u>9-21-78</u> Well depth <u>30</u> ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other		
5. Type and color of material			9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>2.28</u> lbs./ft. Dia. <u>5</u> in. to <u>30</u> ft. depth Wall thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>.214</u>		
			10. Screen: Manufacturer's name _____ <u>PVC NSF 160 PSI</u> Type <u>PVC 160 PSI</u> Dia. <u>5"</u> Slot/spacing <u>.06</u> Length <u>10'</u> Set between <u>20</u> ft. and <u>30</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>1/4-1/8"</u>		
			11. Static water level: <u>19.5'</u> mo./day/yr. 17.5 ft. below land surface Date <u>3-21-79</u>		
			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____		
			14. Well head completion: <u>18 capped see # 19</u> <input type="checkbox"/> Pitless adapter _____ Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> Yes With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
			16. Nearest source of possible contamination: <u>See Map</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks: See attached Map From #8 above - Monitor well From #14 above - well head capped with 5" I.P.S. cap.			
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name _____ License No. _____ Address Wichita, Kansas Signed <u>M. Arnold</u> Date <u>3-14-79</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

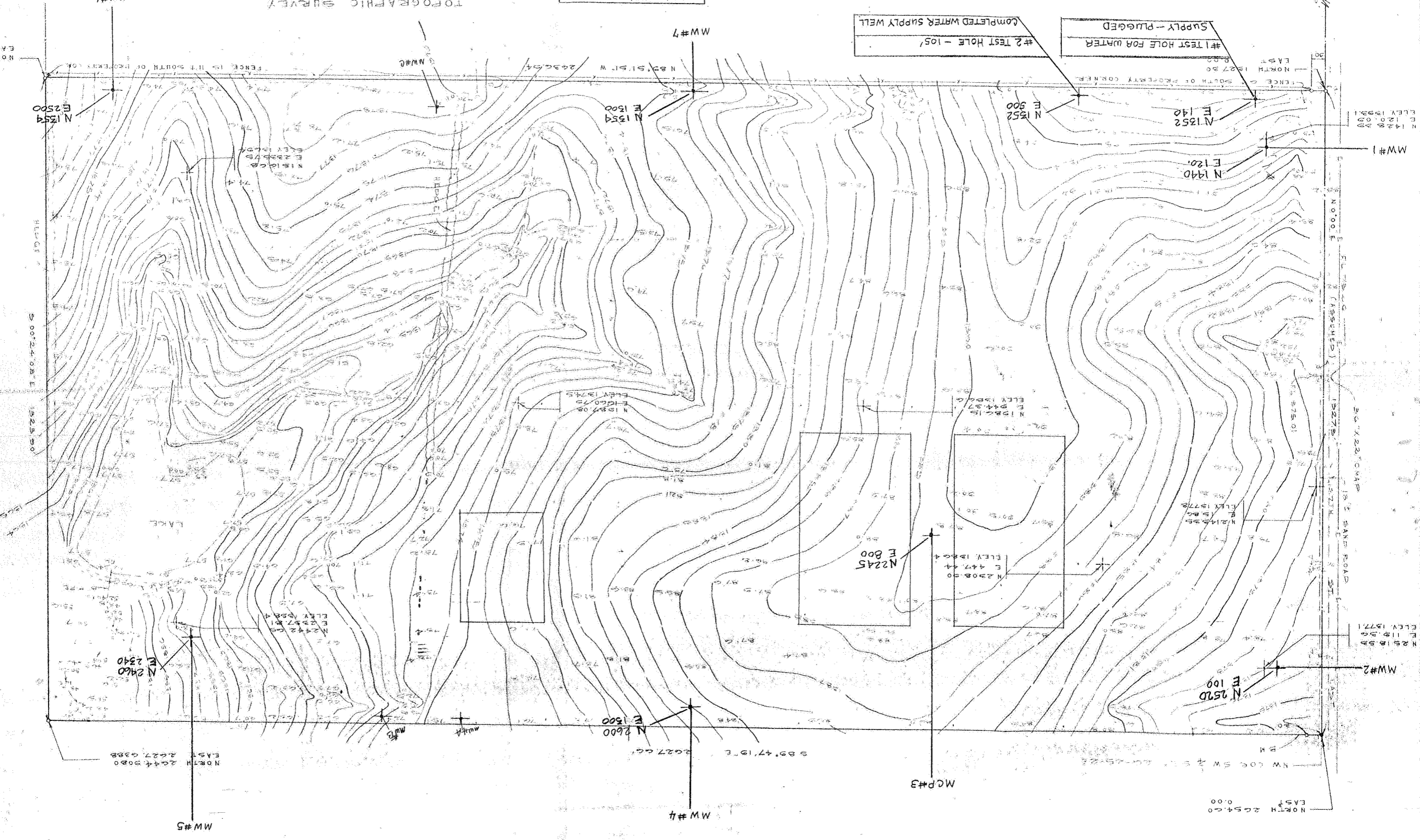
Form WWC-5

MW #1 - 48'	MW #2 - 31'	MCP#3 - 45'	MW #4 - 40'	MW #5 - 30'	MW #6 - 35'	MW #7 - 30'	MW #A	MW #B	MW #D	MCP-MONITOR CONTROL POINT	SEE ATTACHED LOGS	HARP WELL & PUMP SERVICE, INC.
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THE NORTH 1/2 OF THE SW 1/4 OF SEC. 26, T.25-N, R.25-E, SEDGWICK COUNTY, KANSAS

TOPOGRAPHIC SURVEY

E.M. ELEV. 227.86 - R.R. SPIKE IN H.P. 45', NW CORNER OF THE NW COR. OF THE NW 1/4 OF SEC. 26, T.25-N, R.25-E. VALS IN FENCE POST 42 & 43 ON THE NW COR. OF THE NW 1/4 OF SEC. 26, T.25-N, R.25-E.



NORTH 122.000
EAST 1208.900
ELEV 1377.1

NORTH 122.000
EAST 1208.900
ELEV 1377.1

NORTH 2054.60
EAST 2627.988

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