

LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 26 Township Number T 25 S Range Number R 2 E
 County: SEDGWICK

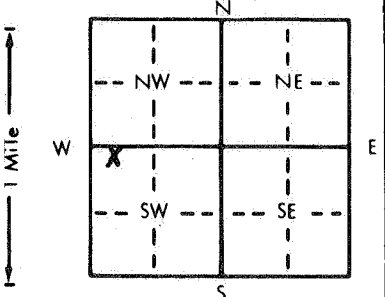
Distance and direction from nearest town or city street address of well if located within city?

3 miles S. E. OF FURZELI, Ks.

WATER WELL OWNER: NIES
 RR#, St. Address, Box #: 8808 N. 127th EAST
 City, State, ZIP Code: VALLEY CENTER, Ks. 67147
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

DEPTH OF COMPLETED WELL: 63.7 ft. ELEVATION: 1389.1



Depth(s) Groundwater Encountered 1. 52.9 ft. 2. 63.7 ft. 3. 63.7 ft.
 WELL'S STATIC WATER LEVEL 52.9 ft. below land surface measured on mo/day/yr 3/9/82
 Pump test data: Well water was NA ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 14 in. to 49.6 ft., and 778 in. to 63.7 ft.
 WELL WATER TO BE USED AS:
 1 Domestic _____ 3 Feedlot _____ 6 Oil field water supply _____ 9 Dewatering _____
 2 Irrigation _____ 4 Industrial _____ 7 Lawn and garden only _____ 10 Observation well _____
 5 Public water supply _____ 8 Air conditioning _____ 11 Injection well _____
 12 Other (Specify below) MONITORING WELL
 Was a chemical/bacteriological sample submitted to Department? Yes No _____; If yes, mo/day/yr sample was submitted 3/12+23/82 Water Well Disinfected? Yes _____ No

TYPE OF BLANK CASING USED:
 1 Steel _____ 3 RMP (SR) _____ 5 Wrought iron _____ 8 Concrete tile _____ CASING JOINTS: Glued _____ Clamped _____
 2 PVC _____ 4 ABS _____ 6 Asbestos-Cement _____ 9 Other (specify below) _____ Welded _____
 7 Fiberglass _____ Threaded

Blank casing diameter 10 in. to 49.6 ft. Dia. 4 in. to 57.7 ft. Dia. _____ in. to _____ ft. Dia. _____
 Casing height above land surface 2.9 FT. weight 10W-8; 4W-2 lbs./ft. Wall thickness or gauge No. SAI 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel _____ 3 Stainless steel _____ 5 Fiberglass _____ 7 PVC _____ 10 Asbestos-cement _____
 2 Brass _____ 4 Galvanized steel _____ 6 Concrete tile _____ 8 RMP (SR) _____ 11 Other (specify) _____
 9 ABS _____ 12 None used (open hole) _____

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot _____ 3 Mill slot _____ 5 Gauzed wrapped _____ 8 Saw cut _____ 11 None (open hole) _____
 2 Louvered shutter _____ 4 Key punched _____ 6 Wire wrapped _____ 9 Drilled holes _____
 7 Torch cut _____ 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 57.7 ft. to 61.8 ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 53.5 ft. to 63.7 ft. From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0.0 ft. to 53.5 ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination? EVAPORATION POND E1
 1 Septic tank _____ 4 Lateral lines _____ 7 Pit privy _____ 10 Livestock pens _____ 14 Abandoned water well _____
 2 Sewer lines _____ 5 Cess pool _____ 8 Sewage lagoon _____ 11 Fuel storage _____ 15 Oil well/Gas well _____
 3 Watertight sewer lines _____ 6 Seepage pit _____ 9 Feedyard _____ 12 Fertilizer storage _____ 16 Other (specify below) HAZ WASTE FACILITY
 13 Insecticide storage _____
 Direction from well? SOUTH How many feet? APPROX. 125

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0.0	~57	BROWN PLASTIC TO HEAVY PLASTIC			
FT.	FT.	CLAY TO WEATHERED CLAY-SHALE, WITH TRACE TO SOME CALCIUM CARBONATE NODULES			
~57	63.7	BEOROCK INTERBEDDED GYPSUM AND GRAY SHALE			
FT.	FT.				

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/4/82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 361 This Water Well Record was completed on (mo/day/yr) 5/18/82 under the business name of Cox-Beswick Irrigation Service, Inc. by (signature) Francis Cox

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.