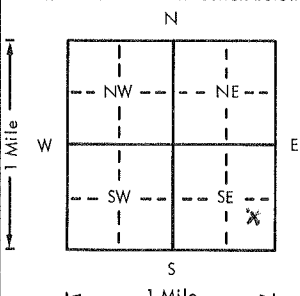


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Allen</u>	Fraction <u>NE 1/4 SE 1/4 SE 1/4</u>	Section number <u>12</u>	Township number <u>T 25 S</u>	Range number <u>R 20 E</u>
2. Distance and direction from nearest town or city: <u>3 miles south + 2 miles east of Moran, Kans</u>			3. Owner of well: <u>Charlie Day</u> R.R. or street: <u>RR</u> City, state, zip code: <u>Moran, Kans</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8 3/4</u> in. Completion date <u>12/12/77</u> Well depth <u>106</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Soil		0	1	9. Casing: Material <u>Hydrex</u> Height: <u>Above or below</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>6</u> in. to <u>106</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u> </u>		
Clay		1	10	10. Screen: Manufacturer's name <u>Jet Set</u> Type <u>100</u> Dia. <u>6"</u> Slot/gauze <u>X</u> Length <u>86'</u> Set between <u>20</u> ft. and <u>106</u> ft. ft. and <u> </u> ft.		
Sandy Shale		10	25	Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/4</u>		
Sand "WTR"		25	30	11. Static water level: <u>15</u> ft. below land surface Date <u>12/12/77</u> mo./day/yr.		
Shale		30	45	12. Pumping level below land surfaces: <u>Not tested</u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.		
Sand "WTR"		45	50	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>		
Shale		50	55	14. Well head completion: <u>12"</u> <input type="checkbox"/> Pitless adapter <u>12"</u> inches above grade		
Lime "WTR"		55	70	15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Shale		70	80	16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>NE</u> Type <u>Septic</u> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Lime		80	106	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Fluere We Service 296</u> Business name <u>Fluere Rors</u> License No. <u> </u> Address <u> </u> Signed <u>Gene Ashlock</u> Date <u>1-9-78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5