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| 1 LOCATION OF WATER WELL: | Fraction <u>5</u> <u>N</u> <u>SW</u> <u>1/4</u> <u>SW</u> <u>1/4</u> | Section Number <u>9-8</u> | Township Number <u>T25</u> <u>S</u> | Range Number <u>R20</u> <u>EW</u> |
|---------------------------|--|---------------------------|-------------------------------------|-----------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

3 W + 2 3/4 m S. of Moran KS.

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| 2 WATER WELL OWNER: <u>Dee Ann Kuhn 4631 S. Ellis Wichita KS 67216</u> | RR#, St. Address, Box # : <u>2, Cherylann Smith 3805 St. Louis Wichita KS 67203</u> | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code : <u>3. Linda Sue Mefford P.O. Box 44 Mound KS</u> | Application Number: <u>67203</u> | |

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| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>15</u> ft. ELEVATION: |
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1 Mile

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 4 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

| | | |
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| 5 Public water supply | 8 Air conditioning | 11 Injection well |
| <u>1</u> Domestic | 3 Feedlot | 6 Oil field water supply |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only |
| | | 10 Monitoring well |
| | | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

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| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) <u>Rock Lining</u> |
| 2 PVC | 4 ABS | 7 Fiberglass | 10 Asbestos-cement |
| Blank casing diameter <u>72</u> in. to ft., Dia | | | 11 Other (specify) <u>NA</u> |
| Casing height <u>below</u> land surface <u>(51)</u> in., weight lbs./ft. Wall thickness or gauge No. | | | 12 None used (open hole) |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 5 Fiberglass | 8 RMP (SR) | |
| 1 Steel | 3 Stainless steel | 9 ABS | |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | |
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 1 Continuous slot | 6 Wire wrapped | 9 Drilled holes | |
| 2 Louvered shutter | 7 Torch cut | <u>10</u> Other (specify) <u>NA</u> | |
| SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From ft. to ft. | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. | | | |

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|---|--------------------------|-------------------------------|--------------------------|---------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | <u>3</u> Bentonite | 4 Other |
| Grout Intervals: From <u>5.0</u> ft. to <u>4.5</u> ft., From ft. to ft. | | | | |
| What is the nearest source of possible contamination: | <u>10</u> Livestock pens | 14 Abandoned water well | | |
| 1 Septic tank | 4 Lateral lines | 11 Fuel storage | 15 Oil well/Gas well | |
| 2 Sewer lines | 5 Cess pool | 12 Fertilizer storage | 16 Other (specify below) | |
| 3 Watertight sewer lines | 6 Seepage pit | 13 Insecticide storage | | |
| Direction from well? <u>North east</u> | | How many feet? <u>150 ft.</u> | | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|----------------|------------|----------------|--|
| | | | <u>15'</u> | <u>10'</u> | <u>Gravel 1" x 5m a/l/or</u> |
| | | | <u>10'</u> | <u>5'</u> | <u>Clay - Top 5' Lining mixed in this area</u> |
| | | | <u>5'</u> | <u>4.5</u> | <u>Bentonite Plug</u> |
| | | | <u>4.5</u> | <u>Surface</u> | <u>Topsoil</u> |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>3-23-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) <u>3-29-95</u> under the business name of <u>Smith, Kuhn + Mefford</u> by (signature) <u>Way D. Wood</u> |
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