MW 3
Resources App. No.
Township No. Range Number T 25 S R 25 ☑E □W
System (GPS) information: 9(in decimal degrees)
669 (in decimal degrees)
. ✓ NAD 83, □ NAD 27
t/Model: Topcon GB-500) to, Topographic Map, Land Survey m, 3-5 m, 5-15 m, >15 m
ft. (3)
ameter in. to ft. kness or gauge NoSch. 40
☐ None (open hole)
ft. to
£ 40 £

WATE	K WEI	L RECORD	Form W	WC-5	Div	vision of Wate	r Resources App. N	0.	
1 LOCATION OF WATER WELL: County: Bourbon			Fraction ¼ ¼ SE	¼ NE ¼	Section	on Number 19	Township No. T 25 S	Range Number R 25	
Street/Rural Address of Well Location; if unknown, distance &				Global Positioning System (GPS) information:					
from nearest town or intersection: If at owner's address, check here					Latitude: .37,51349 (in decimal degrees)				
2170 Native Road, Fort Scott, KS 66701					Longitude: -94.41569 (in decimal degrees) Elevation: 791.76				
					Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27				
2 WATER WELL OWNER: Bourbon County Commissioners					Collection Method:				
RR#, Street Address, Box #: 210 S. National Ave. City, State, ZIP Code : Fort Scott KS 66701					GPS unit (Make/Model: Topcon GB-500 Digital Map/Photo, Topcographic Map, Land Survey				
Fort Scott, KS 66701					Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square >15 m				
3 LOCATE WELL									
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 39								
525	N WELL'S STATIC WATER LEVEL7.31ft. below land surface measured on mo/day/yr6/19/2010								
	Pump test data: Well water wasft. after hours pumping gpm								
						ft. after hours pumping gpm			
W E Bore Hole Diameter 4								njection well	
	☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well								
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No If yes, mo/day/yr sample was submitted									
was submitted: Yes									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .2									
Casing height above land surface. 40.68 in., Weight 0.72 lbs./ft., Wall thickness or gauge NoSch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
From									
GRAVEL PACK INTERVALS: From									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From .1									
What is the nearest source of possible contamination:									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Closed landfill								ed landfill	
		n well .N				:11 1.0.0 .ft .(e			
FROM 0	TO 2	LITHOLOG	IC LOG	FROM	TO	LITHO, LO	OG (cont.) or PLU	IGGING INTERVALS	
2	10	black clay tan clay with gravel		 -					
10	20	brown silty clay with gra	avel						
20	30	brown silty clay with gra							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☐ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .6/.10/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No794 This Water Well Record was completed on (mo/day/year) .6/.22/2010									
under the business name of Agricultural Engineering Associates by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Juite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html.									
KSA 82a	-1212				Ch	eck: X Wh	nite Copy, 🔲 Blu	ue Copy, Pink Copy	
111/2 40									