

WATER WELL RI		W W C-5	_	1002		sion of Wate			Wall ID			
Original Record    1 LOCATION OF WA		e in Well U	se			irces App. N		Township Numb	Well ID	naa Numban		
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		r	Township Numb	er Ra	nge Number □ E □ W			
2 WELL OWNER: La		/4 /		r Duro	1 Addross	whor						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL	4 DEPTH OF COM	IPLETE	WELL:		ft	5 Latitu	ıde.			(decimal degrees)		
WITH "X" IN	Donth(s) Croundwater Encountered: 1)					8,						
SECTION BOX:	2) ft. 3) ft., or 4) $\square$ I				Dry Well Datum: WGS 84 NAD 83 NAD 27							
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	☐ below land surface,			Gl	PS (u	ınit make/model:		)				
NW   NE	above land surface, measured on (mo-day-yr)							VAAS enabled?		No)		
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map							
W X E	after hours pumping gpr Well water was ft.					Online Mapper:						
SW SE	after hours pumping gp. Estimated Yield:gpm											
						6 Elevat	6 Elevation:ft. ☐ Ground Level ☐ TOC					
S	Bore Hole Diameter:	ft. and	d Source:   Land Survey GPS Topographic Map									
mile	in. to ft.					☐ Other						
7 WELL WATER TO BE USED AS:												
1. Domestic:	<ol><li>Public Wa</li></ol>							ld Water Supply: 10				
Household	6. Dewatering: how many wells?											
Lawn & Garden	7. Aquifer Recharge: well ID											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extra					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	Latraction	1							
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Water well disinfected? $\square$ Yes $\square$ No												
8 TYPE OF CASING USED:  Steel PVC Other												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
Grout Intervals: From  Nearest source of possible		. It., From		. It. to		It., From .	• • • • •	It. to	It.			
Septic Tank	Lateral Line	,	Pit Privy		Пι	ivestock Per	ne	□ Insecti	cide Storag	ρ		
Sewer Lines	☐ Cess Pool		Sewage L	agoon		uel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ell/Gas Wel			
☐ Other (Specify)												
Direction from well?			ance from v									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	PLUGGIN	NG INTERVALS		
				NT-4-								
Notes:												
11 CONTRACTOR'S	OR I ANDOWNED'	СЕВТИ	TICATIO	N. This	water	well was F	7.00	netructed   read	netruotod	or Dugged		
under my jurisdiction and	d was completed on (m	o-dav-vea	r) .	14. 11118	water and th	wen was L	s trii	e to the best of m	v knowlea	, or □ pruggeu lge and helief		
Kansas Water Well Cont	ractor's License No	yee	This W	ater Well	Reco	ord was con	nplet	ted on (mo-day-v	ear)			
under the business name	of											
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
KS Department of Health an	a Environment, Bureau of V	vater, Geolog	gy Section, l	JUU SW Ja	ckson S	t., Suite 420,	1 opeł	ka, Kansas 66612-136	7. Telephoi	ie /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html