

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

MW7

1 LOCATION OF WATER WELL: County: Bourbon	Fraction	Section Number	Township Number	Range Number
	SW ¼ NW ¼ NW ¼ SW ¼	19	T 25 S	25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

~30' N of 998 N. National, Fort Scott, KS

## Global Positioning Systems (GPS) information:

Latitude: NA (in decimal degrees)  
Longitude: NA (in decimal degrees)  
Elevation: NA

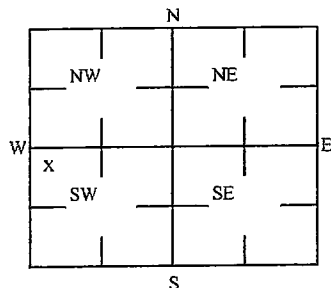
Horizontal Datum ☐ WGS84, ☐ NAD83, ☐ NAD27  
Collection Method:

2 WATER WELL OWNER: Pete's Corporation  
RR#, St. Address, Box #: 1712 Broadway  
City, State ZIP Code: Parsons, KS 67357

☐ GPS unit (Make/model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map ☐ Land Survey

Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 20.0 ft. MW7

WELL'S STATIC WATER LEVEL NA ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department?

Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specific below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 ft  
Casing height above or below land surface NA in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other 0-3' Soil

Grout Plug Intervals: From 3 ft to 20.0 ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft,

What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☐ Fuel storage  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feed yard ☐ Abandoned water well  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well

☐ Other (specify below) \_\_\_\_\_

Direction from well? \_\_\_\_\_  
How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	3	Soil			
3	20.0	Bentonite			

Pump N Pete's #20: U3-006-14774

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/17/2017 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 5/17/2017 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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Revised 1/20/2015