

# WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-17

1 LOCATION OF WATER WELL: County: BOURBON	Fraction NE ¼ SW ¼ SE ¼ SW ¼	Section Number 31	Township Number T 25 S	Range Number 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 1708 S National FT. SCOTT, KS

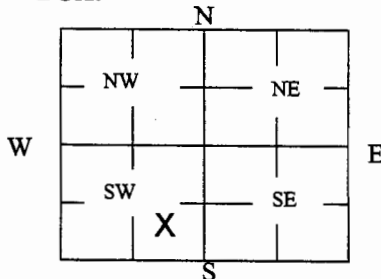
## Global Positioning Systems (GPS) information:

Latitude: 37.82115 (in decimal degrees)  
Longitude: 94.70751 (in decimal degrees)  
Elevation: 871.33 TOC  
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27  
Collection Method:

2 WATER WELL OWNER: KDHE-BER  
RR#, St. Address, Box #: 1000 SW Jackson  
City, State ZIP Code: Topeka, KS 66612

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey  
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 12.83 ft.

WELL'S STATIC WATER LEVEL 2.28 ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3 Ft  
Casing height above or below and surface 36 in.

## 6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 3 ft. to 12.83 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

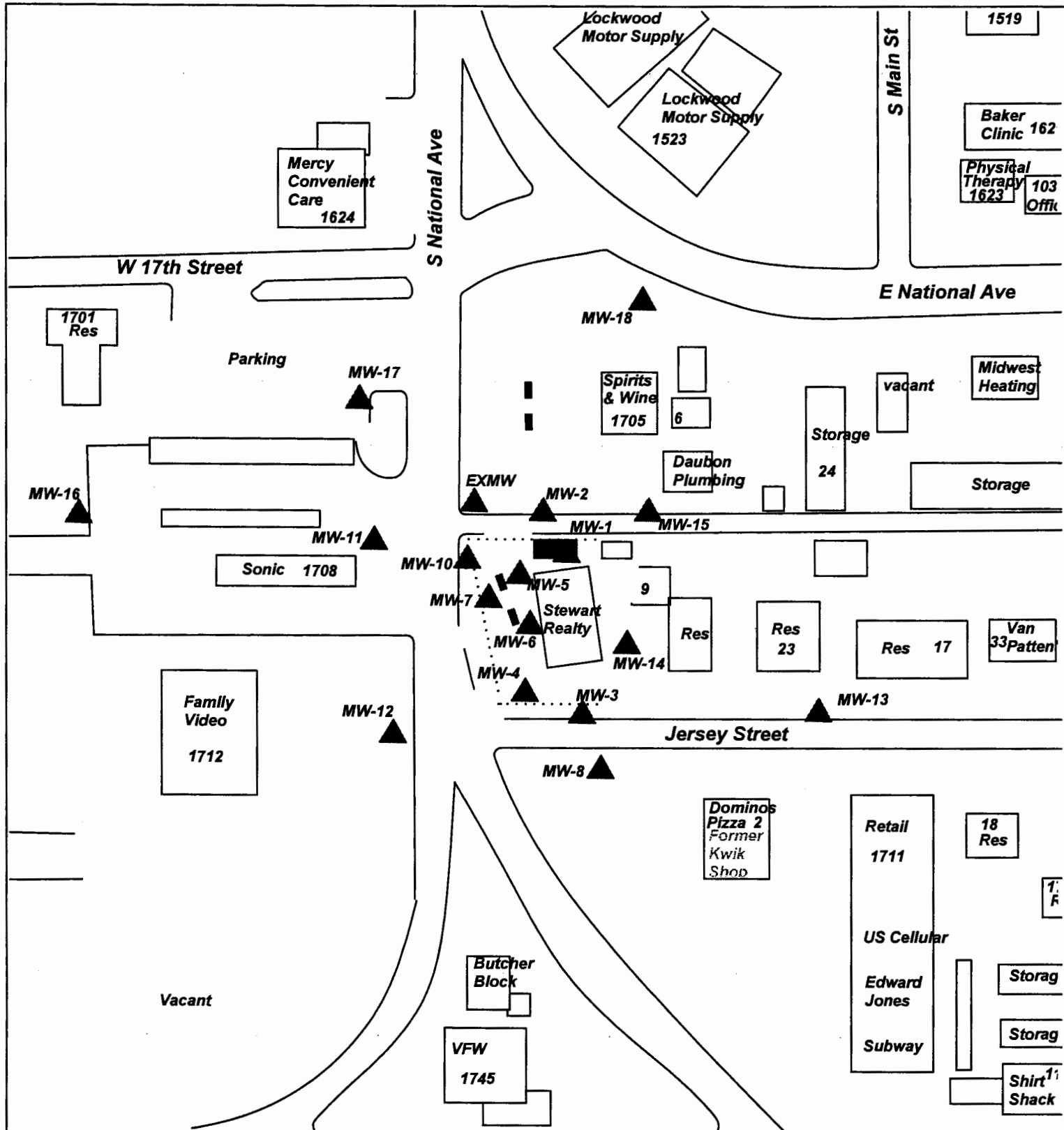
<input checked="" type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input checked="" type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	

Direction from well? SW  
How many feet? 200

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Concrete			
0.5	3	Compacted silt/clay			
3	12.83	Hydrated Bentonite chips			
					U3-006-11963
					Stewart Realty

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-18-19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 3-20-19 under the business name of Associated Environmental, Inc. by (signature) *Bradley Johnson*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **STEWART REALTY**

ADDRESS: **1701 S. NATIONAL**

LOCATION: **FORT SCOTT, KS**

DRAWN BY: **B. JOHNSON** DATE: **2/22/18**

REVISED BY: **C. ROE** DATE: **10/25/18**

AE JOB #: **TM232** KDHE JOB #: **U3-006-11963**

TITLE: **FIGURE 2.1  
AREA BASE MAP  
350' RADIUS**

**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

- = FORMER UST BASIN/EXCAVATION
- = FORMER PUMP ISLAND
- ▲ = ABANDONED MONITOR WELL
- = MONITORING WELL
- ..... = SUBJECT PROPERTY

SCALE: **1" = 100'**

0 50 100

NOTES: