

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-18

| | | | | |
|---|--|-----------------------------|----------------------------------|--|
| 1 LOCATION OF WATER WELL: County: BOURBON | Fraction NE 1/4 SW 1/4 SE 1/4 SW 1/4 | Section Number 31 | Township Number T 25 S | Range Number 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|---|--|-----------------------------|----------------------------------|--|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 1705 S National
FT. SCOTT, KS

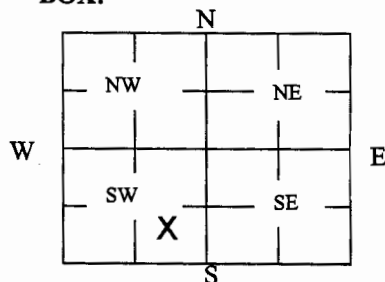
Global Positioning Systems (GPS) information:

Latitude: **37.82135** (in decimal degrees)
Longitude: **94.70684** (in decimal degrees)
Elevation: **868.60 TOC**
Horizontal Datum: ☐ WGS84, ☒ NAD83, ☐ NAD27
Collection Method:

2 WATER WELL OWNER: **KDHE-BER**
RR#, St. Address, Box #: **1000 SW Jackson**
City, State ZIP Code: **Topeka, KS 66612**

☐ GPS unit (Make/Model: _____)
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey
Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **13.05** ft.WELL'S STATIC WATER LEVEL **5.34** ft

WELL WAS USED AS:

| | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes ☒ No ☐ If yes, how much **3 Ft**
Casing height above or below and surface **36** in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____Grout Plug Intervals: From **3** ft. to **13.05** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|---|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input checked="" type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | |

Direction from well? **South**
How many feet? **100**

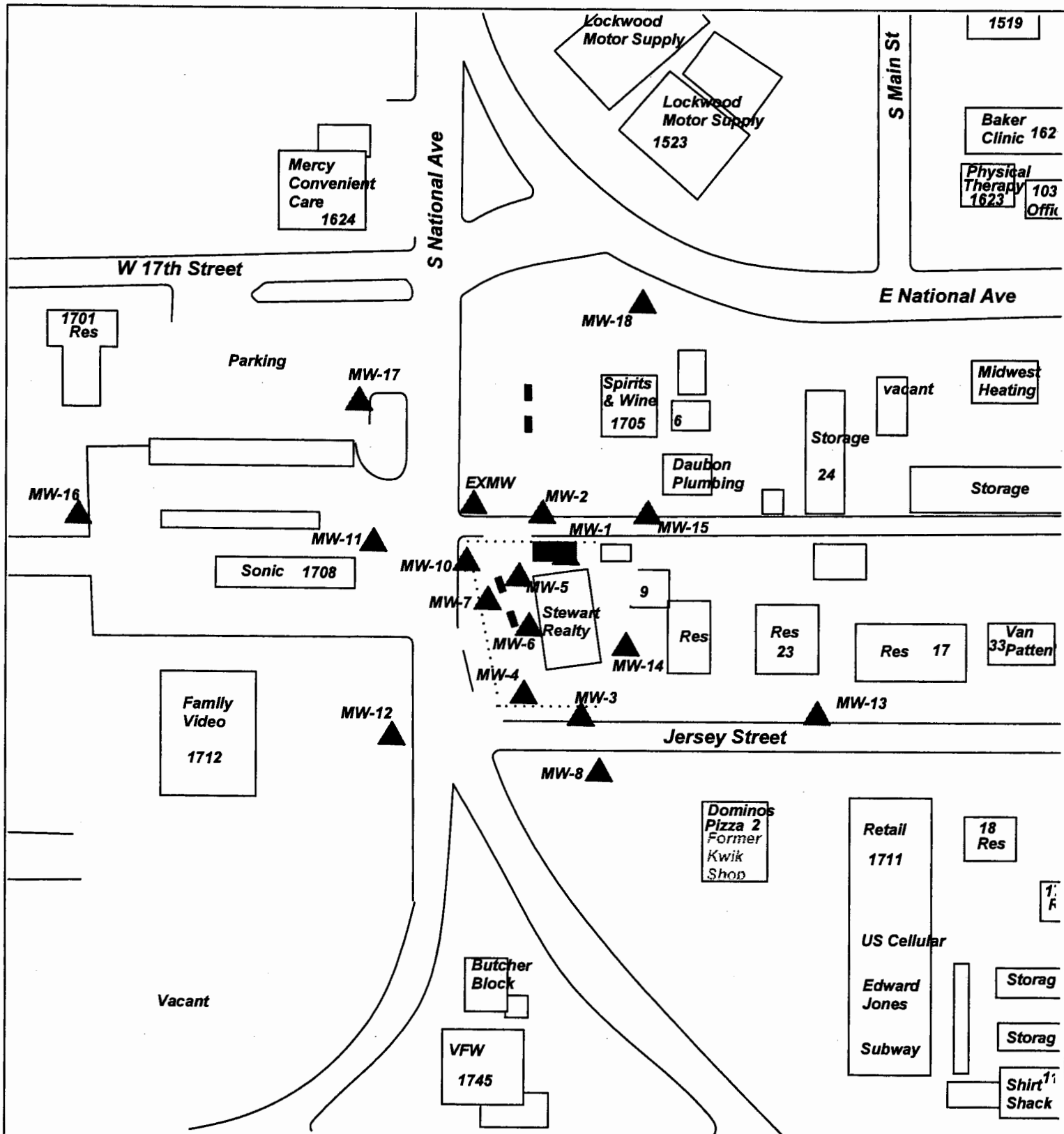
| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------------|------|----|--------------------|
| 0 | 3 | Compacted silt/clay | | | |
| 3 | 13.05 | Hydrated Bentonite chips | | | |
| | | | | | |
| | | | | | U3-006-11963 |
| | | | | | Stewart Realty |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **3-18-19** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**. This Water Well Record was completed on (mo/day/year) **3-20-19** under the business name of **Associated Environmental, Inc.** by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



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|----------------------------------|---------------------------------|--|--|
| PROJECT: STEWART REALTY | | TITLE: FIGURE 2.1 AREA BASE MAP 350' RADIUS | LEGEND: = FORMER UST BASIN/EXCAVATION = FORMER PUMP ISLAND = ABANDONED MONITOR WELL = MONITORING WELL = SUBJECT PROPERTY |
| ADDRESS: 1701 S. NATIONAL | | | |
| LOCATION: FORT SCOTT, KS | | | |
| DRAWN BY: B. JOHNSON | DATE: 2/22/18 | ASSOCIATED ENVIRONMENTAL INC. | |
| REVISED BY: C. ROE | DATE: 10/25/18 | | |
| AEI JOB #: TM232 | KDHE JOB #: U3-006-11963 | | |
| SCALE: 1" = 100' | | NOTES: | |