

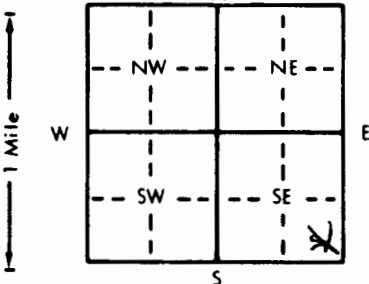
1 LOCATION OF WATER WELL: Fraction *SE 1/4 SE 1/4 SE 1/4* Section Number *32* Township Number *T 25 S* Range Number *R 3 EW*  
 County: *Butler*

Distance and direction from nearest town or city street address of well if located within city?  
*Approx 5 mi N. of Andover 36-5*

2 WATER WELL OWNER: *Coastal Derby Refining* Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: *202 W. 1st Wichita, KS* Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: *21.5* ft. ELEVATION:



Depth(s) Groundwater Encountered *15* ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL *15* ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter: *8* in. to *21.5* ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only *10 Monitoring well*  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes . . . . . No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
*2 PVC* 4 ABS 7 Fiberglass Threaded

Blank casing diameter *7* in. to *11.5* ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface *36* in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL: *7 PVC* 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot *3 Mill slot* 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched *11.5* 7 Torch cut *21.5* 10 Other (specify) . . . . .

SCREEN-PERFORATED INTERVALS: From *0* ft. to *21.5* ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From *9* ft. to *21.5* ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout *3 Bentonite* 4 Other . . . . .  
 Grout intervals: From *0* ft. to *9* ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) *PIPELINE*  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? *UNKNOWN* How many feet? *1000'*

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>21.5</i>	<i>Clay &amp; Shale</i>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was *1* constructed, *2* reconstructed, or *3* plugged under my jurisdiction and was completed on (mo/day/year) *3/29/91* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *1021* This Water Well Record was completed on (mo/day/yr) *4/10/91* under the business name of *Layne Western* *Wichita* by (signature) *[Signature]*