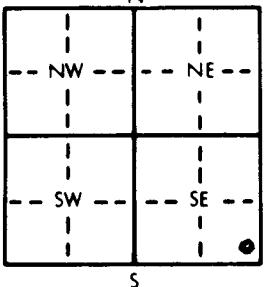


AGES - GARY  
LOCATION OF WATER WELL:

**WATER WELL RECORD** Form WWC-5 KSA 82a-1212

M4共2

1 LOCATION OF WATER WELL:	Fraction <i>SW 1/4 SW 1/4 SE 1/4</i>	Section Number <i>35</i>	Township Number <i>T 25 S</i>	Range Number <i>R 5E E/W</i>	
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER:	<i>Dillons 6TH &amp; MAIN Streets El Dorado, KS. 67042</i>				
Board of Agriculture, Division of Water Resource Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					
4 DEPTH OF COMPLETED WELL:	<i>20</i> ft. ELEVATION:				
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.					
WELL'S STATIC WATER LEVEL <i>15</i> ft. below land surface measured on mo/day/yr					
Pump test data: Well water was ft. after hours pumping gpm					
Est. Yield gpm: Well water was ft. after hours pumping gpm					
Bore Hole Diameter <i>8 1/2</i> in. to <i>20</i> ft. and in. to ft.					
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....				
1 Steel 3 RMP (SR)	5 Wrought iron 8 Concrete tile				
<input checked="" type="checkbox"/> PVC 4 ABS	6 Asbestos-Cement 9 Other (specify below)				
Blank casing diameter <i>2</i> in. to <i>0-10</i> ft. Dia.	7 Fiberglass				
Casing height above land surface <i>FLUSH</i> in. weight		lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel	5 Fiberglass 8 RMP (SR)	10 Asbestos-cement			
2 Brass 4 Galvanized steel	6 Concrete tile 9 ABS	11 Other (specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
<input checked="" type="checkbox"/> 1 Continuous slot 3 Mill slot	5 Gauzed wrapped 8 Saw cut	11 None (open hole)			
2 Louvered shutter 4 Key punched	6 Wire wrapped 9 Drilled holes	10 Other (specify) ft. to			
SCREEN-PERFORATED INTERVALS: From <i>10</i> ft. to <i>20</i> ft. From	7 Torch cut	ft. to ft. to			
GRAVEL PACK INTERVALS: From <i>8</i> ft. to <i>20</i> ft. From		ft. to ft. to			
6 GROUT MATERIAL: 1 Neat cement	<input checked="" type="checkbox"/> 2 Cement grout	<input checked="" type="checkbox"/> 3 Bentonite	4 Other <i>SAND</i>	ft. to <i>20</i> ft.	
Grout Intervals: From <i>0</i> ft. to <i>2</i> ft. From <i>2</i> ft. to <i>8</i> ft. From				<i>8</i> ft. to <i>20</i> ft.	
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines	7 Pit privy	10 Livestock pens			
2 Sewer lines 5 Cess pool	8 Sewage lagoon	11 Fuel storage			
3 Watertight sewer lines 6 Seepage pit	9 Feedyard	12 Fertilizer storage 13 Insecticide storage			
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<i>0</i>	<i>3</i>	<i>Brown Clay</i>			
<i>3</i>	<i>9</i>	<i>Black Clay</i>			
<i>9</i>	<i>20</i>	<i>Red Brown Clay</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <i>7-14-97</i> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <i>607</i> This Water Well Record was completed on (mo/day/y) <i>8-5-97</i>					
under the business name of <i>Davis Environmental Drilling L.L.C.</i> by (signature) <i>John Davis</i>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  
dated (month) 7-16-97 and this record is true to the best  knowledge and belief, Kansas

and this record is true to the best of my knowledge and belief. Karissa  
Water Well Contractor's License No. 8-5-97

This Water Well Record was completed on (Inday) \_\_\_\_\_  
by (signature) *Drilling 166* *Parry*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.