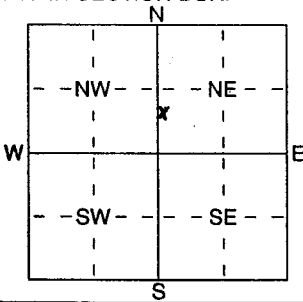


1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NE 1/4 Section Number 35 Township Number T 25 S Range Number R 5 E
 County: Butler

Distance and direction from nearest town or city street address of well if located within city?
170 feet south of 1250 North Main Street

2 WATER WELL OWNER: Mark McCabe
 RR#, St. Address, Box # : 2849 West 4th Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : El Dorado, KS 67042 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 19' ft. ELEVATION: 1,287.56



Depth(s) Groundwater Encountered 1 11.47 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL 12.25-23 ft. below land surface measured on mo/day/yr 10/20/2003
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well M.W. - M

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2 in. to 9 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface flush in., weight 7.09 lbs./ft. Wall thickness or gauge No. schedule 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.

SCREEN-PERFORATED INTERVALS: From 9 ft. to 19 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 9 ft. to 19 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 1 ft. to 7 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? north How many feet? 420

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|----------------------------------------------------------------|------|----|--------------------|
| 0 | 2' | Clay, dark brown, soft, silty, moist | | | Log # 00265036 |
| 2' | 15' | Clay, medium brown, firm-stiff, medium to low plasticity, deep | | | |
| 15' | 19' | Clay, medium brown, firm-stiff, medium to low plasticity, deep | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/19/2003 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 705 This Water Well Record was completed on (mo/day/yr) 10/27/2003 under the business name of Handex by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.