

AGES - GARY

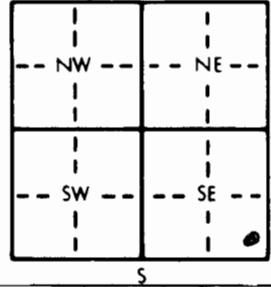
## WATER WELL RECORD Form WWC-5 KSA 82a-1212

SB-2

1 LOCATION OF WATER WELL: County: <u>Butler</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>35</u>	Township Number <u>T 25 S</u>	Range Number <u>R 5 E</u> EW
--	---	-----------------------------	----------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Dillons 6th &amp; Main Streets</u>	Board of Agriculture, Division of Water Resources Application Number:
City, State, ZIP Code : <u>El Dorado, KS 67042</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL..... <u>22</u> ft. ELEVATION: ..... ft. Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft. WELL'S STATIC WATER LEVEL ..... <u>18</u> ft. below land surface measured on mo/day/yr ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... <u>8 1/4</u> in. to ..... <u>22</u> ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>SOTL BORING</u> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
--	---

Was a chemical/bacteriological sample submitted to Department? Yes..... No..... If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes ..... No
--	--------------------------------------

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded .....
---	---	---

Blank casing diameter ..... in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 2 Brass 4 Galvanized steel	5 Fiberglass 7 PVC 6 Concrete tile 9 ABS	10 Asbestos-cement 11 Other (specify) ..... 12 None used (open hole)
--	---	--

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched	5 Gauzed wrapped 8 Saw cut 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .....	11 None (open hole)
---	--	---------------------

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit	7 Pit privy 8 Sewage lagoon 9 Feedyard	10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below)
--	---	---

Direction from well?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Brown Clay	0	1	Concrete
3	9	Black Clay	1	4	Dirt
9	22	Red Brown Clay	4	14	Concrete
			14	22	Hole plug

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-15-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>607</u> This Water Well Record was completed on (mo/day/year) <u>8-5-97</u> under the business name of <u>Davis Environmental Drilling L.L.C.</u> by (signature) <u>John Davis</u>
--

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.