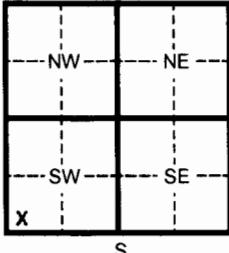
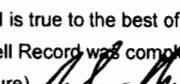


1 LOCATION OF WATER WELL:		Fraction County: <b>Butler</b>	SW $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	Section Number <b>26</b>	T <b>25</b>	S	R <b>5</b>	Range Number <b>E</b>
Distance and direction from nearest town or city street address of well if located within city? <b>1802 N. Star – El Dorado</b>										
2 WATER WELL OWNER: <b>Union Tank Car Company</b>										
RR#, St. Address, Box #		<b>175 W. Jackson</b>			Board of Agriculture, Division of Water Resources					
City, State, ZIP Code		<b>Chicago, IL 60604</b>			Application Number: _____					
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered <b>1</b>		18	ft. ELEVATION: <b>13</b> ft. 2 ft. 3 ft.		
					WELL'S STATIC WATER LEVEL			ft. below land surface measured on mo/day/yr		
					Pump test data: Well water was		ft. after	hours pumping	gpm	
					Est. Yield <b>gpm</b> : Well water was		ft. after	hours pumping	gpm	
					Bore Hole Diameter <b>8</b> in. to		<b>18</b>	ft. and	in. to	ft.
					WELL WATER TO BE USED AS:		<b>5</b> Public water supply <b>1</b> Domestic <b>3</b> Feed lot <b>6</b> Oil field water supply <b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden (domestic)	<b>8</b> Air conditioning <b>9</b> Dewatering	<b>11</b> Injection well <b>12</b> Other (Specify below)	
							<b>10</b> Monitoring well			
					Was a chemical/bacteriological sample submitted to Department? Yes		No <b>X</b>	If yes, mo/day/yr sample was submitted		
							Water Well Disinfected? Yes			No <b>X</b>
5 TYPE OF BLANK CASING USED:					5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued			Clamped
1 Steel		3 RMP (SR)			6 Asbestos-Cement	9 Other (specify below)				Welded
<b>2 PVC</b>		<b>4 ABS</b>			7 Fiberglass					Threaded <b>Flush</b>
Blank casing diameter <b>2</b>		in. to <b>8</b> ft., Dia			in. to	ft., Dia	in. to			ft.
Casing height above land surface <b>36</b>		in., weight <b>0.703</b>			lbs./ft.	Wall thickness or gauge No.				<b>SCH. 40</b>
TYPE OF SCREEN OR PERFORATION MATERIAL:					<b>7 PVC</b>	10 Asbestos-cement				
1 Steel		3 Stainless steel			5 Fiberglass	8 RMP (SR)	11 Other (specify)			
2 Brass		4 Galvanized steel			6 Concrete tile	9 ABS	12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					5 Gauzed wrapped	8 Saw cut	11 None (open hole)			
1 Continuous slot		<b>3 Mill slot</b>			6 Wire wrapped	9 Drilled holes				
2 Louvered shutter		4 Key punched			7 Torch cut	10 Other (specify)				
SCREEN-PERFORATED INTERVALS:		From <b>8</b> ft. to <b>18</b>			ft. From		ft. to			ft.
GRAVEL PACK INTERVALS:		From <b>6</b> ft. to <b>18</b>			ft. From		ft. to			ft.
From		ft. to			ft. From		ft. to			ft.
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other					
Grout Intervals (10" casing)		From <b>1</b> ft. to <b>6</b> ft.	From	ft. to	ft. From	ft. to	ft. From	ft. to	ft. From	ft.
What is the nearest source of possible contamination:										
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well					
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well					
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)					
Direction from well? How many feet?										
FROM	TO	CODE	LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS		
<b>0</b>	<b>18</b>	<b>Clay</b>								
<b>18</b>		<b>Limestone</b>								
<b>7</b> CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> , <b>(2) reconstructed</b> , or <b>(3) plugged under my jurisdiction and was completed on (mo/day/yr) <b>03/25/10</b></b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>04/28/10</b> under the business name of <b>Geotechnical Services Inc.</b> by (signature)  INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										

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