

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources App. No.

## 1 LOCATION OF WATER WELL:

County: Butler

Fraction  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ 

Section Number

27

Township No.

T 25 S

Range Number

R 5

☒ E ☐ WStreet/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.Former El Paso Refinery; N. Topeka St. & W. Refinery Rd.  
El Dorado, KS

## Global Positioning System (GPS) information:

Latitude: .37..... (in decimal degrees)

Longitude: 96..... (in decimal degrees)

Elevation: .....

Datum: ☐ WGS 84, ☒ NAD 83, ☐ NAD 27

## Collection Method:

☒ GPS unit (Make/Model: Garmin 60.....)☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☐ <3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ >15 m

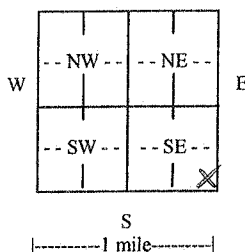
## 2 WATER WELL OWNER:

El Paso Corporation

RR#, Street Address, Box #: 2 North Nevada

City, State, ZIP Code : Colorado Springs, CO 80903

## 3 LOCATE WELL WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF COMPLETED WELL ..... 21 ..... ft.

Depth(s) Groundwater Encountered (1) ..... 10 ..... ft. (2) ..... ft. (3) ..... ft.

WELL'S STATIC WATER LEVEL ..... 8 ..... ft. below land surface measured on mo/day/yr. 2/14/08

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

EST. YIELD ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter ..... 8 ..... in. to ..... 21 ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring wellWas a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No

If yes, mo/day/yr sample was submitted .....

Water well disinfected? ☐ Yes ☒ No5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other .....CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded

Casing diameter 2 ..... in. to ..... 6 ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface 30 ..... in., Weight ..... lbs./ft., Wall thickness or gauge No. Sch. 40

## TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☒ PVC☐ Other (Specify) .....☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... 21 ..... ft. to ..... 6 ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... 21 ..... ft. to ..... 4 ..... ft., From ..... ft. to ..... ft.

From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other .....

Grout Intervals: From ..... 4 ..... ft. to ..... 1 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☒ Other (specify below)☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well

Former Oil Refinery

Direction from well ..... Distance from well .....

FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

0 1 Topsoil

1 20 Silty clay

20 21 limestone

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 1/27/08 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo/day/year) 7/18/11

under the business name of Below Ground Sur. Face, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check: ☐ White Copy, ☐ Blue Copy, ☐ Pink Copy