## KOLAR Document ID: 1517226

| WATER WELL PLUGGING F  | RECORD                           | Form WV                      | VC-5P   | KSA 82   | a-1212 ID NO.                           |                                   |  |
|--|----------------------------------|------------------------------|---|--|---|-----------------------------------|--|
| <b>1</b> LOCATION OF WATER WELL:   | Fraction                         |                              | Section   | Number   | Township Number                         | -                                 |  |
| County: 1/4 <  |                                  |                              | Image: Markow |  |   |                                   |  |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box #:<br>City, State ZIP Code:   |                                  |                              |   | GPS unit (Make/Model:Digital Map/Photo,Topographic Map,Land SurveyEst. Accuracy: $< 3 \text{ m}$ , $3-5 \text{ m}$ , $5-15 \text{ m}$ , $> 15 \text{ m}$ |   |                                   |  |
| 3 MARK WELL'S LOCATION<br>WITH AN "X" IN SECTION<br>BOX: 4 DEPTH OF WELLft.   W N N Image: Section of the sectin of the sectin of the sectin of the section of the sect |                                  |                              |   |  |   |                                   |  |
| 5 TYPE OF BLANK CASING USED:   |                                  |                              |   |  |   |                                   |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other  |                                  |                              |   |  |   |                                   |  |
| FROM TO PLUC   | GING MATE                        | RIALS                        | FROM  | ТО   | PLUGGING                                | MATERIALS                         |  |
|  | This                             | _ and this red<br>Water Well | cord is true<br>Record was o  | to the best completed  | of my knowledge and<br>on (mo/day/year) | belief. Kansas Water<br>under the |  |
| Send one white copy to Kansas Departi<br>66612-1367. Se  | nent of Health<br>nd one copy to | & Environme<br>WATER WI      | ent, Geology<br>ELL OWNE  | Section, 1<br>R and retain   |   | , Ste. 420, Topeka, KS            |  |

KSA82a-1212